

# Pearl Harbor Attack Leader Now Dedicated Christian

By JIM NEWTON

Baptist Press Staff Writer

It was 7:49 on the morning of December 7, 1941. Commander Mitsuo Fuchida pointed a signal gun out the window of his high level bomber and fired "one black dragon" into the clear blue sky.

Fuchida, the Japanese commanding officer who led 360 planes in the

devastating attack on Pearl Harbor, pulled the trigger that signaled Japan's entry into World War II.

Today Fuchida is a Christian, an evangelist who turned down the highest military job in the Japan Air Force to organize a five-member evangelistic association in Japan.

The 59-year old Presbyterian tells this story of the dramatic change in his life and the amazing chain of

events that led to his conversion.

After the end of the war, Fuchida was the only one of the 70 officers who led the attack on Pearl Harbor still living. All the others were killed in the war.

At least six times during combat, Fuchida faced certain death. Somehow he always miraculously escaped.

Fuchida was in Hiroshima the day before the atomic bomb leveled the

city, killing thousands. Luckily, he was called to the Japanese military headquarters in Tokyo for a conference the day before the bomb was dropped.

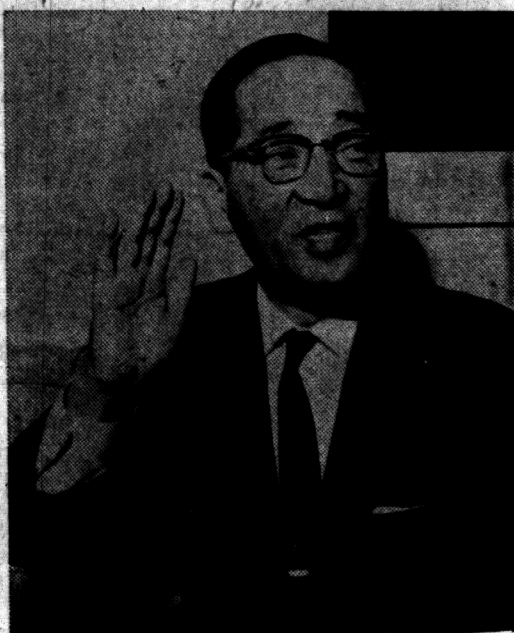
When the Japanese in Tokyo heard the news of the bomb's effect, Fuchida and 11 other Japanese military leaders flew to Hiroshima to inspect the damage. They were there for two weeks, knowing nothing of the deadly radioactive fallout blanketing the area.

All of the 12 military leaders but Fuchida died because of radiation sickness. Fuchida suffered no effect whatsoever from the radiation, he said.

"I believe that God laid His hand on me and protected my life for some strange reason," Fuchida said. "But I did not know why."

**FROM PEARL HARBOR TO CALVARY**—Captain Mitsuo Fuchida, who led the Japanese sneak attack on Pearl Harbor, tells the story of his conversion experience, leaving a life of military combat to become a warrior for Christ—a Protestant evangelist.—(BP Photo courtesy Dallas Times Herald).

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SAN FRANCISCO'S Civic Auditorium, costing \$2 million, is site of the 1962 session of the Southern Baptist Convention and WMU. (BP) Photo.

## 'Sharing Christ' To Be San Francisco Theme

SAN FRANCISCO (BP) — Five major addresses, one of which will close the convention at noon Friday, are on the suggested order of business for the 1962 Southern Baptist Convention here June 5-8.

The suggested program was released by George Boston of Wichita, Kans., chairman of the convention's Committee on

Order of Business. The theme is "Sharing Christ."

The noon closing on Friday is the earliest closing hour for the convention in recent years. Sessions have been continuing through Friday night.

The convention will open at 6:15 P. M. Tuesday, following pre-convention meetings of the Woman's Missionary Union,

convention auxiliary; the Southern Baptist Pastors' Conference and groups of church musicians and ministers of education.

**Paschall to Preach**

H. Franklin Paschall, pastor, First Church, Nashville, Tenn., will deliver the annual convention sermon at the Tuesday night session. Convention President Herschel H. Hobbs of Oklahoma City will bring the president's address at noon Wednesday.

The convention will skip Wednesday afternoon, normally needed for seminary alumni luncheons and other special group meetings.

Reconvening Wednesday night, it will observe what had come to be called "Foreign Missions Night." The SBC Foreign Mission Board presents its report, including presentation of newly appointed missionaries and those home on furlough from their overseas assignments.

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## Group Discusses Theological Issue

OKLAHOMA CITY — An informal gathering of pastors, denominational officials, and laymen from eight states of the Southern Baptist Convention, met in Oklahoma City March 8-9 to discuss the current theological crisis within the denomination.

Coming at their own expense, men from leading churches spent several hours sharing information concerning the infiltration of liberalism within the denomination's theological life. Particular attention was given to the recently published controversial book, "The Message of Genesis," by Ralph H. Elliott, professor at Midwestern Seminary, Kansas City, Missouri.

Among other actions of the group, sufficient funds were raised to send the Baptist Clarion to a cross-section of convention pastors, that they might be informed about the issues. The Clarion is a new Baptist

## LOTTIE MOON OFFERING TOPS \$7,199,180.00

The amount of the 1961 Lottie Moon Christmas Offering reaching Southern Baptist Foreign Mission Board headquarters by March 5 totaled \$7,119,180.75. This is \$1,063,202.67 more than had been received by the same day last year. The total of 1961 will not be known until books on the offering are closed May 1.

## More Liquor Is Not Wanted

(AN EDITORIAL)

Most Mississippians do not want more liquor in the state. We believe that few people would seek to contradict this statement.

This does not mean that Mississippians are satisfied with the existing liquor situation. Indeed, there may be many, who, while not favoring more liquor, do sincerely believe that it would be better to repeal the prohibition laws and enact some type of legalization with control. They do not, however, favor losing more liquor on the state.

**More Liquor, A Curse**

More liquor could only be a curse to Mississippi. More liquor would mean more drinking and more drunkenness.

More liquor would mean more unhappy homes and more broken marriages.

More liquor would mean more young people caught by the siren appeals of the liquor industry.

More liquor would mean more drinking on the highways, and an increase in the tragic carnage of highway wrecks.

More liquor would mean more crime and more people in the penitentiary.

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## Overseas Churches Baptize 34,364

The baptism of 34,364 persons, bringing total membership to 475,727, is a tangible 1961 achievement of the 3,627 overseas churches related to Southern Baptist mission work. Baptisms numbered 3,257 more than in 1960.

There were also 6,815 Baptists chapels and mission points overseas at year's end, an increase of 293 over 1960. The number of churches increased by 228.

Contributions through these churches and missions amounted to \$3,621,908.56, up \$359,618.26 from the year before. Sixty-one per cent of the churches, or 2,204, were self-supporting.

Sunday schools sponsored by the overseas Baptists in 1961 enrolled 419,744 persons; youth organizations, 135,123; Women's Missionary Unions, 128,931; Brotherhoods, 4,529; and Vacation Bible schools, 116,616.

**Report to SBC**

This information is recorded in the Southern Baptist Foreign Mission Board's 1961 report, a compilation of figures

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## California Prof To Speak At N. O.

NEW ORLEANS, La. — A professor from California will deliver the annual Layne Lectures March 21-23 at New Orleans Seminary.

Bernard L. Ramm, professor of systematic theology and Christian apologetics at California Baptist Seminary, Covina, will speak at the 9:45 a. m. chapel hour each morning of the Lectures.

## JACKSON SURVEY FINDS 8407 UNSAVED

By Anne Washburn McWilliams

"Knock, Knock!"

"Who's there?"

"The census taker."

"Go away. I have already been censured!"

Scene: Somewhere in Jackson. Time: One day between March 2 and March 9, 1962. Census: Jackson City-Wide Religious Survey.

During the recent religious survey of the Greater Jackson area (including Hinds County and 63 per cent of Rankin County), 2337 surveyors knocked on 27,623 doors in less than a week's time. The survey (which included a total of 121,168 people) revealed that Hinds County is 63 per cent church, and Rankin County 66 per cent church.

In the "line-up," Southern Baptists were first in number in Hinds County, Methodists second, Presbyterians third, Roman Catholics fourth. One

Buddhist lives in Jackson. Thirty-three other denominations were listed. (One person wrote that he was a "Premature Baptist"!)

Only a few census takers let bad dogs chase them! Four hundred nine persons opened

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## Baylor In Cancer Discovery

PHOENIX, Ariz. (BP)— A new treatment for cancer that speeds up the healing process by two to five times has been discovered by a research team from Baylor University Medical Center in Dallas, Tex.

The discovery, which might mean a significant breakthrough in the search for a cancer cure, was announced here by the Baylor doctors during the American Cancer Society's seminar for science writers.

The research team is composed of Dr. John T. Mallams, director of the Baptist hospital's Irradiation Therapy, J. W. Finney, research radio biologist; and Dr. G. A. Balla, a surgeon.

Cautiously (stressing that the new treatment technique is not a cure-all for the dread disease, Dr. Mallams pointed out that it did have real possibilities. The studies are still in their infancy, he said, however.

**Technique Tested**

During a three year period, the Baylor team tested the technique on dogs, rats, and finally 20 human beings.

## White House Accredits Baptist Press Service

By The Baptist Press  
Baptist Press, News Service of the Southern Baptist Convention, has been accredited for coverage of the White House through its regional editor in Washington, W. Barry Garrett.

Of the more than 1200 correspondents accredited by the White House, only the National Catholic Welfare Conference, Jewish Telegraph Agency, and Lutheran Layman's League among religious denominations have been in the group. Religious News Service and Christian Science Monitor, non-denominational in nature, have also been accredited.

The White House press secretary's office said accreditation in the Senate and House of Representatives press galleries are required before White House accreditation.

Baptist Press achieved congressional accreditation last year.

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## Seminary Sets \$1 Million Goal

The Mississippi Baptist Seminary is in a campaign to make a million friends and raise a million dollars by 1970, according to Dr. Wm. P. Davis, president.

One million people, including both white and Negro Baptists and interested friends, are being urged to join the Million Friends Club, it has been declared by Dr. Davis, who is also Secretary of the Negro Work Department of the State Convention Board.

This money will be used to build several urgently needed buildings, including a proposed Administration Building on Lynch Street in Jackson, and

A Student Center for the several thousand Baptist college students in the Jackson area.

The objective of the Seminary is full accreditation by 1970 while its purpose is to train pastors and other church leaders and workers for Negro Baptist churches.

**Organized In 1943**

The Seminary, organized in 1943, with one center, grew in three years to include four centers, and today covers the state with 30 centers with an enrollment of 1506, including 311 pastors. These pastors preach to 933 churches every month with a combined membership of 150,000.

(Continued on Page 2)

## Sunbeam Workers Meet Mar. 27-28

A statewide Primary Sunbeam Workshop will be held at Camp Garaywa March 27-28, sponsored by the State WMU, Miss Edwina Robinson, Executive Secretary.

Adult workers with Sunbeams are expected from every section of the state, according to Miss Waudine Storey, State Sunbeam Director, who will direct the event.

Program personalities will include Miss Abbie Louise Green, Sunbeam Director, WMU, Birmingham; Mrs. Ladd Davies, WMU leader of Little Rock; Miss Peggy Emerson, Associate Professor, Department of Education, Mississippi College, and Mrs. John Stone, Director of Kindergarten of Broadmoor Church, Jackson.

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# Briefing The News



REV. WILLIAM WATSON, at left, pastor of Briarwood Drive Church, Jackson, Co-ordinator of the Survey of the Greater Jackson Area, and Dr. J. Clark Hensley, Hinds County Superintendent of Missions, and General Chairman of the survey, the five-pound, 450-page, three-inch thick book that contains the voluminous tabulations of the recent religious survey of Greater Jackson.

## Jackson Survey...

(Continued from Page 1) their door at the knock of the surveyor, but closed it again immediately, refusing information. The survey workers found 1428 vacant houses in Hinds County and 89 houses under construction. One couple answering survey questions reported that they were on their honeymoon!

In the 25,201 families surveyed, 68,333 people said that they were church members, though 9,688 of these were non-local church members.

Surveyors found 8407 non-Christians, 236 of the Jewish faith, and 1963 Christians with no church home. These are not just figures to fill another book, or figures to make the church prospects files bulge. These figures represent people. They represent souls to be won to Christ. One man knocking on doors found three unsaved people within a stone's throw from his own door, according to Dr. Clark Hensley, Hinds County Superintendent of Missions. The man did not know before that those people were unsaved. He invited them to church, and the next Sunday they were in church.

In only one week — March 2-9 — instructions were given the workers for doing the survey, the survey was taken, the results were tabulated, processed, typed, and assembled in a 450-page book. This same organizational pattern is being used in surveys all over the country, as well as in many areas of Mississippi.

For the Greater Jackson Survey, 108 typists agonized over 450 stencils. One hundred, and fifteen processors and tabulators were on their toes, as eighty reams of paper flowed from mimeograph machines, to be assembled into 80 books of 450 pages each. All Protestant churches participated. Madison County took part in the survey, but tabulations are not yet complete.

The survey in Hinds County was only one of seven being taken in Mississippi. Gulf Coast Association and Jackson County have reported surveys. Lauderdale County tied their survey in with the school census; Walthall County slanted theirs toward the finding of labor available; Corinth and Alcorn County Survey is being done through the Chamber of Commerce. The community survey has been used by a number of metropolitan planning committees.

The Sunday School Board of the Southern Baptist Convention started the religious census many years ago. Within the last five years, the Home Mission Board has enlarged on the idea of the census, slanting it toward finding out about the stability and mobility of the community, as well as the number of prospects for church membership.

The use of the study helps determine places for new churches and missions. It has helped in the Church Development

program and in the 30,000 Movement. A survey sometimes results in the relocation of a church, as has happened with more than one church in Dallas since a survey of that city.

The value of a religious survey is determined by the actual use made of it.

## Gulf Coast Makes Survey

A survey of the Gulf Coast Baptist Association was conducted January 26 - February 2. The approximately 65,000 white persons surveyed, 35% of the population is unchurched. Of those 9 years of age and above, about 33.6% are regarded as unchurched, either being a member of a church but not affiliated with a local body, non-Christian, or one who is a "Christian" but is a member of no church. Of this group of approximately 16,500 people, 6,155 were non-Christian, lost. Of the children under 9 years of age, about 40% were not in Sunday School.

Of approximately 22,000 families surveyed, less than 500 refused to give information requested. This is a fraction over 2% of the population.

### 2,238 Persons Used

A total of 2,238 persons were used on committees, as surveyors, and in the tabulation centers for this survey. This includes 1,836 surveyors. Rev. Malcolm Jones, pastor of the Gulf Gardens Baptist Church, acted as the general chairman. Rev. O. B. Anderson is the Superintendent of Missions for that association. O. D. Morris, Associate in the Cooperative Missions Department, acted as director.

Because of certain restrictions, no military installations or government institutions were included in the findings of this survey.

### Catholics in Lead

Of those who are active in the local churches, approximately 35% are Roman Catholic, or a total of 13,941. Southern Baptists, which rank second, as a body total 7,457 or 25% of the church people of the association. In third place were the Methodists, with 5,015. Ranking fourth were the Episcopal, with 1,419, and fifth were Presbyterians, with 914 members. A total of 31 religious denominations and faiths were noted in the findings of the survey.

In the Bay St. Louis-Waveland area and in the Biloxi area, the Roman Catholics made up 60% of the church population. These two areas were the extreme ends of the survey area, one to the far left and the other to the far right of Gulfport. Thinking of Gulfport then as the center, the Roman Catholics make up only 21.1% of the church people, while the Southern Baptists make up approximately 38% of the churches population. Further, a greater percentage of the population of Gulfport is unchurched. Whereas in both counties the figures were approximately 35%, in Gulfport it was 37.6%, and of the 3,747 children under 9 years of age 1,835 were unchurched. This represents 49% of the children under 9 in contrast to the 39% in the entire area.

As with many of the religious surveys of our urban areas, this was an interdenominational undertaking, directed by the Baptist association where in 60 different churches and missions participated from 12 major denominations.

NASHVILLE (BP) — The Christian Life Commission has voted to employ a new associate secretary this year or in 1963 to expand its ministry. Foy Valentine, Executive Secretary, says that the new associate would mainly be responsible for liaison contacts with Christian Life Commissions of state conventions. Other responsibilities would involve the Commission's program of specialized service and coordination and its observing United Nations activities. "The new professional worker would have special responsibilities at the United Nations both in seeking to bring Southern Baptist insights to bear there and in interpreting world affairs to Southern Baptists," Valentine said.

Nashville — Three texts have been selected for the Training Union's annual summer "Backyard Study Course" for this year. A new book, **CHRISTIANS CONFRONT COMMUNISM**, has been prepared for adults and young people. Paul Geren, Peace Corps Deputy Director, Washington, has written the book to help Christians improve their understanding of Communism's nature and methods. It will be available June 15. Intermediates will study **BLUEPRINT FOR TOMORROW** by Ralph Phelps, Jr. and Juniors

## Seminary...

(Continued from Page 1) bership of more than 92,000. Work with Negroes in Mississippi was begun in 1939 by the Woman's Missionary Union, according to Dr. Davis, who said that this organization has encouraged the work thru the years.

The Seminary was organized in the home of Professor J. E. Johnson, president of Prentiss Institute on Dec. 31, 1943. The Seminary was chartered March 15, 1944, as a result of favorable action by the Negro Work Committee of the State Convention Board.

Dr. Herbert Lang was named as the first president and served until his death in 1956.

The Seminary is supported by allocations from the Mississippi Baptist Convention Board and the Home Mission Board and contributions from five Negro Baptist conventions as well as white and Negro Baptist churches and individuals.

According to the plan of organization, each center belongs to the people of the area it serves.

Each School Separate Each school is operated by a local board of trustees and receives its allocations according to its size and scope of work and gets contributions from churches and individuals in its area.

Several courses are offered by the Seminary. Those who cannot read or write are accepted and enrolled immediately in literary courses.

Students with schooling from first to seventh grades are accepted for the Bucy Pastor's Course, which can be completed in one year. The Christian Training Course is for laymen and women. Junior college courses are available for high school graduates. Students who have completed Junior College are eligible for courses leading to the Th.B. or B.R.E. degrees.

Sophia Sutton Assembly near Prentiss belongs to the Seminary. Many activities are conducted there to supplement the vast work of the Seminary.

Dr. Davis says the Seminary is a work of faith and needs the prayers and support of individual Mississippi Baptists.

In an advertisement on page three of this issue the cause of the Seminary is presented with suggestions as to where and how contributions can be made.

will study **MY FAMILY AND I** by Bethann F. Van Ness.

Colorado Springs, Colo. (BP) — the Executive Board of Colorado Baptist General Convention has elected John Henry Allen, pastor of First Southern Baptist Church, Rio Linda, California, as area missionary for North and South Dakota. He will reside at Pierre, capital of South Dakota. There are nearly a million and a half people in the two Dakotas. Southern Baptists opened their work there in 1952. There are 10 churches and five missions in North Dakota, eight churches and four missions in South Dakota.

Nashville (BP) — Hugh A. Brimm, Professor of Sociology at Carver School of Missions and Social Work in Louisville, Kentucky, has been elected Chairman of the Advisory Council on Southern Baptist work with Negroes, an unofficial body set up to strengthen the total program of Southern Baptist Convention work with National (Negro) Baptists. The Council includes not only representatives from SBC agencies but Directors of Negro Work with state Baptist conventions. Dr. W. P. Davis is Mississippi's Director of Negro Work.

San Francisco (BP) — Plans have been announced for tours of non-Baptist churches and missions in the San Francisco area during the 1962 Southern Baptist Convention. These tours will include the Buddhist Temple, Jewish Synagogue, Russian Orthodox Church, and Christian Yoga Church. They will be climaxed with a trip to Chinatown, where the touring parties will dine at a Chinese cafe. Those wishing to take such a tour in the afternoon of June 4, 5, or 6 may contact E. J. Combs, Box 1231, Fresno, California.

Memphis (BP) — A 12-day Laymen's Tour of Baptist mission points in Mexico will be conducted September 17-28 under the auspices of the Brotherhood Commission. The tour, open to 30 laymen, will include stops in 13 cities: Saltillo, San Luis Potosi, Mexico City, Toluca, Toluca, Morelia, Zopoco, Uruapan, Guadalajara, San Juan De Los Lagos, Zacatecas, Durango, and Terreon.

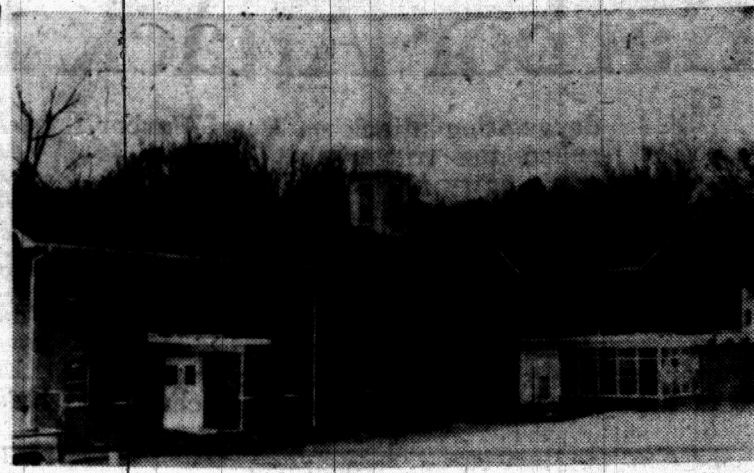
Portland (BP) — Booklets describing Southern Baptist work in the Pacific Northwest are on hand at the office of the Baptist General Convention of Oregon-Washington, Box 3343, Portland 8, Oregon. Conventions visiting the area after the San Francisco session in June may be interested. Vacationers travelling to the Century 21 Exposition (World's Fair) at Seattle, may also desire information on Baptist work in the northwest.

Dallas (BP) — J. Earl Mead, pioneer in the field of education directors for Baptist churches, will retire May 1 after 36 years as minister of education at Cliff Temple Church, and minister of education in service for 43 years. He will end a 36-year partnership with Rev. Wallace Bassett, pastor at Cliff Temple for 44 years.

New Orleans, La. (BP) — May 1 is the deadline for applying to enter the September class of student nurses at Mather School of Nursing, which is operated by Southern Baptist Hospital here. Miss Evelyn Belknap is Director of Mather School.



REV. M. GLENN SMITH, pastor of Oakland Church, Corinth, is shown above, baptizing a 45-year old man in a motel swimming pool. Oakland, one of the 30,000-organized September, 1961, is making progress, with plans now under way for the first unit of a permanent building.



FOR MEMBERS of Trinity Church, Vicksburg, their new educational building was begun in September and was completed for occupancy by Sunday, March 4. The building includes the pastor's study, church office, and classrooms for the Nursery, Beginner, Primary, Junior, and Intermediate Departments. All new furniture and fixtures have been purchased. Formal dedication of the new building will be held Sunday, March 18. Homecoming will be observed that day with "dinner-on-the grounds." Rev. Roy Myers is pastor.

## ATTENTION THOSE PLANNING TO ATTEND WMU CONVENTION

Those who plan to attend the State WMU Convention, April 3-4 at Clarksdale and fail to get a reservation in the limited number of motel and hotel rooms available, are urged to write to either the Clarksdale Baptist Church or Oakhurst Baptist Church and home accommodations will be provided.

## Pearl Harbor...

(Continued from Page 1)

"At that time I was a Buddhist and Shintoist, and did not know who God is. Since there are more than 8 million gods in Shintoism; I was constantly searching to understand who God is, and why He spared my life," Fuchida said.

Bitterness swelled in Fuchida's heart against the Americans who would punish the Japanese for alleged war crimes.

### Sees Name of Friend

On the list of Japanese prisoners returning to Japan after the war, he noticed the name of an old friend, Lieutenant Shohei Kanegasaki who was imprisoned in a hospital in Utah along with about 20 other badly injured Japanese prisoners.

Fuchida met the lieutenant's boat when he arrived in Japan and asked him how he was treated by the Americans while he was a prisoner.

Expecting to hear tales of torture and agony, Fuchida was told the story of an 18-year old girl named Margaret Covell who had been an angel of mercy while the lieutenant was in the hospital.

Margaret was the daughter of missionary parents who had taught in the Baptist-supported Kanto Gakuin Seminary in Japan before the war. When the war began, the Covells fled to the Philippine Islands, taking refuge in Manila, and later in the mountains of Luzon.

When the Japanese invaded the Philippines, the Covells were captured because they had with them a small radio receiver, the Japanese soldiers mercilessly shot the missionary couple as spies.

When Margaret first learned of her parents' death, her heart was filled with hate for the Japanese. Later she learned that before her parents died, they prayed for nearly 30 minutes. Margaret's attitude gradually changed until she again treated the Japanese prisoners with Christian love and kindness.

### Found Story Of Love

Fuchida was amazed. Instead of atrocities, he found a story of Christian love. He could not understand how Margaret could care for the Japanese prisoners with kindness when she knew the Japanese had killed her parents. He could not understand how the missionaries' prayers could possibly have changed Margaret's life. "What did they

pray?" He wondered.

As he returned to Tokyo after meeting the lieutenant, Fuchida met an independent missionary, Timothy Plestch, who gave him a printed tract to read.

The tract told of Jacob Deshazer, an American bombardier who had hated the Japanese since the Dec. 7 raid on Pearl Harbor.

Deshazer was forced to parachute into Japanese territory, and was taken prisoner. The Japanese tortured him, and starved him. His hatred grew, until one day a prison guard gave him a Bible to read. The tract said that Deshazer's life was changed when he read of Christ's love, and that he promised God he would return to Japan after the war to serve as a missionary to Japan.

After reading the tract, Fuchida thought if the American could find God by reading the Bible, maybe he, too, could know who God is by reading the Bible.

He purchased a Bible and began to read it every day in his search for God.

"When I read Luke 23," said Fuchida, "My mind immediately flashed back to Margaret Covell's parents. Then I understood what they had probably prayed before their execution."

Luke 23 tells of the crucifixion of Christ, and His prayer before death: "Father forgive them for they know not what they do."

"Now I understood, for I met Jesus that day. He came into my heart, and now he lives in me," Fuchida said.

"From that time on," he said, "I dedicated the balance of my life to serving God."

## Strong Program...

(Continued from Page 1)

ples" in his Monday afternoon appearance.

Another former convention president, C. C. Warren of Charlotte, preaches on "The Pastor — The Key" at the Monday night gathering. He shares the billing that night with C. Oscar Johnson of Berkeley, Calif., former president of the Baptist World Alliance.

C. E. Autrey, Dallas, secretary of evangelism for the Home Mission Board ends the Tuesday morning meeting with his topic, "For Such a Time As This."

In the five sessions, the 5000 pastors expected for the conference will hear a total of 16 sermons or messages in addition to a Bible study period, devotional and worship in song at each session.

Those who wish to may send a check for all or any part of the outfits for one or more children.

For further information telephone the Village at FL 3-3047 or FL 2-3517 or address the Baptist Children's Village, Box A, Delta Station, Jackson 3, Miss.

Mr. Nunnery says they need additional spring outfits for 162 children and urges everyone to contact them immediately.

## Brotherhood To Hear Herrin

Ralph Herrin will address the Robinson Street Church, (Jackson) Brotherhood Monday night, March 19, at a banquet for the men and their wives at Mississippi College at 7:00 p. m.

Mr. Herrin is a layman from Salem Church, Collins. He is a deacon and Sunday school officer and has served as Brotherhood President of Salem church several different times. He has served as Associational Brotherhood President of Covington Association for more than ten years. He was a member of the evangelistic team that recently went to Arizona and preached as a layman at several different places in Arizona.

Grady Gilmore is Brotherhood President and Rev. Robert H. Ledbetter is the pastor at Robinson Street.

## Overseas Churches.

(Continued from Page 1)

and facts from the countries and territories where Southern Baptist missionaries serve. The annual report will be presented to the Southern Baptist Convention when it meets in San Francisco, Calif., in June.

At the end of 1961 there were 1,548 Southern Baptist missionaries — 657 men, 664 married women, and 227 single women — serving with the churches and missions and in various other phases of Baptist work overseas. The Foreign Mission Board appointed 103 missionaries during the year, for a net gain of 68 after retirements and resignations.

The new missionaries included the first for Germany (to do English-speaking work) and the French West Indies bringing the number of geographical entities served by the Board to 47 at year's end — 15 in Latin America, 14 in the Orient, four in the Near East, eight in Africa, and six in Europe. (Foreign missionaries also serve at the Baptist Spanish Publishing House in El Paso, Tex., and on Oahu in Hawaii, where responsibility for Baptist work was transferred from the Board to the Hawaii Baptist Convention at the close on 1960.)

3,665 Nationals Serve Missionaries worked alongside 3,665 nationals who were engaged in church-related vocations, 1,725 of them ordained ministers. (Last year saw the ordination of the first national pastors in the history of Southern Baptist missions in Tanganyika and Peru.)

Helping to train nationals for leadership in their churches and countries were 1,026 Baptist schools, with enrollments totaling 162,462. These included 38 theological seminaries, with 1,191 students; six women's training schools, with 370; 27 colleges and teacher training schools with 9,410; 93 secondary schools, with 26,204; 700 elementary schools, with 115,474; 156 kindergartens, with 9,678; and six other schools, with 135. On the faculties were 305 missionaries and 5,687 nationals.

## 'Sharing Christ'...

(Continued from Page 1)

Other agencies of the convention will be giving their reports at scheduled times throughout the sessions.

The Thursday morning session will be highlighted by the sermon of Henry Allen Parker, pastor, First Baptist Church, Orlando, Fla. The Election of officers will be held at this session as well, but following a trend in recent years president Hobbs is expected to be reelected for a second year.

Paul F. Geren, former vice-president of Baylor University (Baptist), Waco, Tex., and now deputy director of the Peace Corps, Washington, will address the convention's Thursday afternoon session.

"Home Missions Night" takes the spotlight on Thursday night. Brig. Gen. Robert P. Taylor, a Southern Baptist serving as deputy chief of Air Force Chaplains, will speak to a report of the Chaplains Commission of the SBC Home Mission Board.

The sermon by E. Hermond Westmoreland, pastor, South Main Baptist Church, Houston, Tex., and former convention vice-president, will close the session Friday morning.

Attendance of approximately 10,000 is expected.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

## BMC Alumni To Meet

Blue Mountain College Alumni will have a luncheon meeting at the First Baptist Church, Jackson, on March 16th at 11:45 a. m. Tickets will be available at the Blue Mountain College booth at the MEA. There will be special representatives of the College present for the luncheon. Tickets MUST be secured in advance of the date.



## Education One Sunbeam ... Of Hospital Programs

NASHVILLE (BP) — Education for the hospital ministry is one of four programs recommended for Southern Baptist hospitals, an agency of the Southern Baptist Convention.

If approved by the 1962 SBC session in June, the programs would be added to an agency manual defining the role of each agency of the convention. Several agency programs are being adopted each year by the convention.

The other three programs of this agency, as approved by the SBC Executive Committee here, are (1) a program of routine patient care, (2) a program of hospital care for people with special needs and (3) a program of hospital care for people with special needs and (3) a program of assistance to other Baptist hospitals and hospital groups.

In the education field, the agency — operating in hospitals in Jacksonville, Fla., and New Orleans — would train nurses, medical internes, X-ray and laboratory technicians, therapists, hospital administrators and pastors (for effective spiritual ministry to hospital patients they visit).

In routine patient care, it would conduct "a standard, high-quality, accredited program of general hospital care at the lowest possible cost."

**Charity Care Included**  
It would render charity care to the medically indigent and it would also render special service to Baptist denominational personnel. Both of these come under the program concerned with special needs.

(Continued from Page 1)  
The workshop will begin at 10 a. m. Tuesday and adjourn at noon Wednesday.

The program will include emphasis on day camping, natural science and nature craft in outdoor living and World Friends Primary Band.

## White House ...

(Continued from Page 1)  
"Baptist Press accreditation at the White House is another milestone in the expansion and maturity of religious journals in American life," W. C. Fields of Nashville, Director of Baptist Press, said.

"This new accreditation adds a significant new dimension to the coverage Baptist Press provides for the publications it serves. We are happy to be a part of the White House press corps, the most elite press group in the world. We shall try to measure up to the highest standards of professional competence and Christian responsibility."

## Group Discusses ...

(Continued from Page 1)  
publication edited by M. E. Ramsey, pastor for 27 years of the First Baptist Church of Edmond, Oklahoma, and a past president of the Oklahoma Baptist Convention.

The states represented were: Texas, Tennessee, Arkansas, Colorado, New Mexico, Kansas, Missouri, and Oklahoma. No permanent organization was contemplated or projected by the group.

**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED**



GEORGE COOKE has accepted a call from Wildwood Church, Laurel, as Music and Educational Director. Mr. Cooke, a senior with a music major at the University of Southern Mississippi, will graduate in June. He was formerly music director at First, Richton, and goes to Wildwood from Myrick-Beulah Church where he is music director. He is married to the former June Virling of Gulfport. They have two children, Deborah, two, and David, one. The Cookes moved on the field March 6 and began their work with Wildwood Church March 7.

## Hardin - Simmons President Dies

ABILENE, Tex. (BP) — President Evan Allard Reiff of Hardin - Simmons University died here March 12 after four major operations for stomach ulcers.

Reiff, 54, had resigned Jan. 25 as president of the Baptist school, saying that he was "dead tired" and wanted to rest a few years. His resignation was to be effective July 1.

## Names In The News

Chaplain (Brig. Gen.) Robert P. Taylor, deputy chief of Chaplains for the United States Air Force, Washington, will be the Chaplains' Day speaker at Southwestern Seminary, March 27. The meeting is expected to draw more than 100 Baptist chaplains in hospitals, institutions, and the military as well as students planning on entering the Chaplaincy, according to Othal Feather, chairman of the chaplains' committee for Southwestern.

Dr. Ann Bradford, professor of childhood religious education, announces a Kindergarten Education Workshop will be held June 4-15 at Southwestern Seminary, Fort Worth, Texas. Included will be daily class sessions and discussion groups. Afternoon will be devoted to workshop groups. A special feature will be an exhibit and resource center. Two hours seminar credit will be given for the course.

Rev. R. B. Hicks, has been in the hospital a majority of the days in the last six months. On his doctor's advice to rest for a few months, he is resigning Poplar Springs Church, Calhoun County, and moving back to his home in Calhoun City. His address is Box 21, Calhoun City.

Rev. Wilburn Matthews, pastor of Calvary Church, Greenwood, has been named the National Winner of the George Washington Honor Medal for the second time by the Freedom's Foundation. The award was given for the sermon he delivered in July 1961, entitled "America, The Land We Love."

Dr. Chester Quarles was the speaker for the Union County Brotherhood Rally held at First Church, New Albany, Thursday, March 8. Over one hundred men from nine different churches attended the supper meeting and then heard Dr. Quarles speak on the Cooperative Program. V. I. Sturdivant of New Albany, is the county president. Rev. Wm. F. Evans is pastor at First Church, New Albany.

R. L. Sherrick of the Brotherhood Commission in Memphis spoke to the Lee County Brotherhood Association Tuesday evening, February 20, at the East Tupelo Church, Rev. J. I. Berryhill, pastor.

Wayne Moore, Director of Admissions for Mississippi College, was the featured speaker for a young people's breakfast on "Baptist College Day" at First Church, Yazoo City, February 18. Mr. Moore was formerly director of recreation for Calvary Church, Jackson. The breakfast was held at the Yazoo Coffee Shop for members of the 16-18 Department. Rev. James Yates is pastor at First, Yazoo City.

Dr. David F. Risk, father of Mrs. Charles B. Clark, missionary to Venezuela, died January 21 in St. Louis, Mo., following a heart attack. Mrs. Clark, the former Shirley Risk, native of Kansas City, Mo., may be addressed at Avenida 3G, No. 65-47, Maracaibo, Zulia, Venezuela.

Robert A. Orr of Louisville, Kentucky was recently named analyst of curriculum and program research in the Training Union Department of the Sunday School Board in Nashville. Presently field work instructor in the School of Religious Education at Southern Seminary, he will assume his new position March 15.

Rev. James Terpo and Dr. John Barnes were featured speakers at the Perry County Evangelism Clinic held at Beaumont Church on March 2. Rev. Kenneth Ball is superintendent of missions. (The Perry Associational Hymn Sing was held at Union Church on March 11.)

Henry Love, Minister of Education at First Church, Tulsa, Oklahoma (Dr. W. C. Hultgren, pastor) for the past 12 years, has resigned to accept a similar position at First Church, Shreveport, Louisiana. Dr. Jas. W. Middleton, pastor.

Dr. Bob Simmons was honored on his fifth anniversary as pastor of Oak Forest Church, Jackson, with a resolution of appreciation adopted by the church. In part, the resolution stated, "For five years Bob Simmons and his wife, Mary, have been untiring and self-sacrificing in their efforts to promote the work of Oak Forest Church. They have touched the hearts and lives of each member of this church, as well as many in the community. For such service we cannot offer material gifts, but the church expresses to them sincere love and appreciation."

Dr. and Mrs. Roy C. McGlamery, members of First Baptist Church, Ripley, are in New Orleans March 11-16, as members of the New Orleans BSU Religious Focus Week team. The city-wide Baptist student organization there includes students from LSU, Tulane, medical schools of New Orleans, Mather School of Nursing, Charity Hospital School of Nursing, and Touro Infirmary School of Nursing. Dr. McGlamery is serving the team as representative of the medical profession and Mrs. McGlamery as representative of Christian homemaking and missionary activities. (Mrs. McGlamery is district WMU president.)

Blake Godfrey has resigned as music and education director at First Church, Ripley. (Rev. Grant Clark, pastor), to accept a similar position in the Glenview Church, Memphis. During the time Godfrey has been at Ripley, five graded choirs have been organized and 125 members have been enrolled in the choir program. Both Mr. and Mrs. Godfrey hold the Master's degree in music from Southern Seminary, Louisville, Kentucky.



RANDOLPH CORE, at right above, has given to Daniel Memorial Church, Jackson, a concert grand piano and an all-electronic organ, in memory of his late wife, Mrs. Olive A. Core. Dr. Allen O. Webb, center, pastor, and D. D. Weimer, left, chairman of deacons, are shown with Mr. Core at the time of presentation, on March 4.



MRS. WILLIAM D. WENDT, above, presented a concert on the new instruments at Daniel Memorial Church, Jackson, on Sunday night, March 4.

## Daniel Receives Organ, Piano In Memory Of Mrs. Randolph Core

Special services were held at Daniel Memorial Church, Jackson, on Sunday, March 4, to dedicate a memorial organ and piano. Dr. Allen O. Webb is pastor of the church.

The two instruments — a concert grand piano and an all-electronic organ — were presented by Randolph Core in memory of his late wife, Mrs. Olive A. Core.

On the day of presentation, Dr. Wayne E. Todd, pastor of Daniel Memorial Church from 1947 to 1953, spoke at the morning services. He is now Director of the Church Library Service, Baptist Sunday School Board, Nashville, Tennessee.

Mrs. Core's niece, Mrs. William D. Wendt of Whiteland, Indiana, presented a concert on the instruments at the evening service.

In addition, two six-foot adjustable chrome candelabra were presented to the church by Mr. and Mrs. C. M. Winchester of Greenwood, Indiana. Winchester is Mrs. Core's brother.

Red roses given by the C. M. Winchesters, the Oscar Winchesters, and Randolph Core

## Mrs. Agnes Ford Writes Booklet

NASHVILLE — "The Bible Is Yours," written in an easy-to-read manner that will appeal to children ages 7-10, is now available through religious book stores.

Mrs. Agnes Ford, press representative of the Sunday School Board, is the author. It includes a historical account of the Bible, Games, facts and figures, Bible personalities, and Bible stories. An earlier booklet by Mrs. Ford, "Helpful Words," has reached a distribution of 160,000, according to the publisher of the two booklets, M. R. Gibson and company.

## STUDENT MEET IS POSTPONED

NASHVILLE — At the request of Southern Baptist state student secretaries, the National Student Congress set for Dec. 27-30, 1962, at St. Louis, Mo., has been cancelled.

David K. Alexander, secretary of the Sunday School Board's Student Department, made the announcement following the annual meeting of the State Student Director's Association Feb. 11-14 in Memphis. The group voted to postpone the meeting to a more feasible later date.

decorated the auditorium for both services.

Mrs. Core was born in Indiana in 1893, and died March 23, 1961. She and her husband were active in churches all their married life. She was a Sunday school teacher, a department superintendent, and president of the Woman's Missionary Union.

Mrs. Wendt, a music graduate of Hanover College, is a church organist and organ and piano teacher in Whiteland.

The piano, 6 feet, 10½ inches long, is one of the finest made. The organ features electronic carillon, harp and percussions, with full latitude of controls and authentic musical qualities. It is the only one of its kind in the state. Mrs. B. H. Kenna, church organist, also participated in the organ-piano concert.



Paul Vandercook

## Skene Licenses Young Minister

Paul Vandercook was licensed to the gospel ministry by Skene Church on Sunday, February 18. He is the son of Rev. and Mrs. John P. Vandercook and has lived in Skene for the last four years.

Paul is an outstanding student at Shaw High School and is active in church, school and community activities, having won several local, county and state awards in 4-H Club work. Recently he was awarded the American Legion Auxiliary award for his essay on Americanism. Paul also holds several certificates of awards for his church work in hymn playing and memory work.

Paul preached at special youth night services at Providence Church, Cleveland, on Sunday night, March 4.

# Mississippi Baptist Seminary

The School  
Seeking A  
Million  
Praying  
Friends

## Motto—

Mississippi For Christ. He is the answer in every area of life.

## Sponsorship—

The Mississippi Baptist Seminary is a State-Chartered School of Religion, sponsored by the Mississippi Baptist Convention, the Southern Baptist Home Mission Board and Negro Baptists of five conventions.

## Purpose—

To train pastors and other leaders and workers for Negro Baptist churches. The Bible is the basic textbook.

## Scope—

The Seminary is a system of 30 schools, located at strategic points over the state, with the Headquarters in Jackson. Each school is controlled by a Local Board of Trustees. Courses are offered in Theology, Christian Citizenship and Leadership.

Last year there were 1566 persons enrolled.

## Objective—

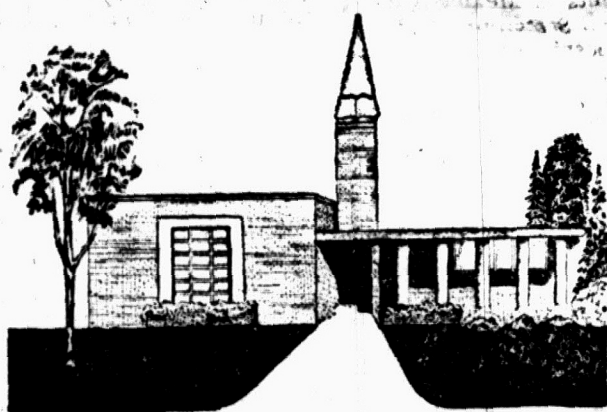
Full accreditation by 1970.

## Needs—

The Seminary needs the proposed Administration Building pictured above, a Baptist Student Center Building in Jackson as well as additional funds to accelerate the several phases of work of the school.

Over 2,000 Baptist students in Jackson Negro colleges have no place to meet. What a Challenge to Mississippi Baptists!

The late Dr. Herbert Lang, founder and first president of the Seminary, said: "The Negro preacher needs your help. He is your nearest and greatest mission opportunity."



Proposed Administration Building to be Located on Lynch Street, Jackson, Miss.

## YOUR OPPORTUNITY

The Mississippi Baptist Seminary is now in a campaign to raise a million dollars to meet its immediate needs.

The construction of the proposed Administration Building and Baptist Student Center Building would be the first steps in meeting these needs.

The Seminary is partially supported by allocations from the State and Home Mission Boards and contributions from Negro Baptists.

Additional support is necessary for the Seminary to adequately perform its function. The proposed Administration Building and Baptist Student Center Building depend upon the love and loyalty of friends.

God is calling a million White and Negro Baptists to meet this need! Here is your opportunity to be:

- 1 of a 1,000 giving \$1,000
- 1 of 2,000 giving 500
- 1 of 5,000 giving 200
- 1 of 10,000 giving 100
- 1 of 20,000 giving 50
- 1 of 50,000 giving 20
- 1 of 100,000 giving 10
- 1 of 200,000 giving 5
- 1 of 500,000 giving 2
- 1 of a million giving 1
- 1 of a million Praying Friends

Send your check to Building Fund, Mississippi Baptist Seminary, Box 530, Baptist Building, Jackson, Mississippi. Receipt will be mailed immediately. Pray sincerely and you will give liberally.

**THE MISSISSIPPI BAPTIST SEMINARY**

DR. Wm. P. Davis, President



## More Liquor . . .

More liquor would mean more alcoholism, and an increase in the number of people confined in mental institutions.

More liquor would mean that the state would probably quickly lose the favorable position it now holds in low crime rates, low percentage of alcoholism, and low consumption of alcoholic beverages.

Most of the people of Mississippi do not want this tragic harvest that more liquor would bring.

### A Bill to Bring More Liquor

The wet forces in the state legislature have prepared a bill which would legalize liquor in some sections of Mississippi, without the people of the whole state having opportunity to vote on whether they want it or not. A careful study of the bill reveals that its authors have but one purpose, and that is to legalize liquor in Mississippi. This could only mean more liquor in Mississippi.

This bill is House Bill No. 607, and is entitled "AN ACT TO CONTROL THE SALE OF ALCOHOLIC INTOXICATING BEVERAGES UPON A REFERENDUM; PENALTIES FOR VIOLATING THIS ACT; AND FOR RELATED PURPOSES."

### The Meaning of the Bill

What does the bill call for? It states that at the next general election there shall be included on the ballot the question "For State Control of Intoxicating Alcoholic Beverages" and "Against State Control of Alcoholic Intoxicating Beverages." This sounds as if the people of Mississippi would be deciding by state-wide referendum whether they want to set up controls of alcoholic beverages. That, however, is not the case, for the bill further states that "After said election, upon certification of the secretary of state that a majority of the qualified electors in any county voted, for state control of intoxicating alcoholic beverages" then the provisions of this act shall be applicable as to said county. An election may be held on this question in any county upon the petition of fifty per cent (50%), or one thousand (1,000), whichever is smaller, qualified electors, provided that such election shall not be held but once in any five-year period."

This means that even though the state might vote by overwhelming majority against any kind of legalization of liquor, any county which voted favoring it could have a local option election, if 50% or one thousand of the qualified electors signed a petition calling for it. This means that the legislature would be bringing repeal of our prohibition laws, and local option on the liquor question, without the people of the state having any say in it.

It may be argued that this bill will allow self-determination by the people of each area, as to what they want to do about liquor. The answer to this is that we are not living under laws of self-determination but under a state constitution. Actually, we do not believe those making this argument are sincere in making it. Would they be willing for each area to decide whether or not it wants to maintain segregation? The answer is obvious. Neither should the will of the majority of the people of the state be thwarted in the matters of liquor laws.

### An Iniquitous Bill

The proposed bill is iniquitous in several ways. It is proposed as a liquor control law, when it is actually just a bill to allow legalization of liquor. It does not provide for enforcement of prohibition laws in counties which vote dry. It actually states (Section 9) that "The transportation of intoxicating beverages shall be permitted in any county in Mississippi when accompanied by a valid permit". It states that the control commission must issue at least one permit (to sell liquor) for each "five thousand population or fraction thereof" in counties voting "for" legalization. It does not provide any penalties other than the revocation of permits. It does not repeal the "black-market" tax. It says nothing about taxes on the legal liquor. It does not provide for enforcement of present or new liquor laws.

The public press reported last week that there were rumors that the wets were going to try to pass this bill at some time when not many of the dries were present. Such a scheme was said to have been planned for last Friday, but failed when the dry forces of the House of Representatives learned of the plan, and rallied their forces.

It is understandable why the wets want to try to slip such a bill over on the people. They recognize that the people of Mississippi will not vote for legalization and bring the curse of more liquor upon our state. They are seeking a way to destroy the prohibition laws, without the people of the state having anything to say in the matter.

### The Scheme Should Be Defeated

This bill should be, and we predict, will be soundly defeated if it is ever brought up, for we do not believe that the gentlemen of the legislature will pass such legislation. However, Christian citizens of the state should contact their representatives at once to inform them of their opposition to this measure. They should also give support and encouragement to those members of the legislature who are already opposing it.

Right thinking Mississippians do not want more liquor loosed on our state. That is the only possible result from the passage of such a bill as House Bill No. 607.

### GUEST EDITORIAL

## Our Need — Doctrinal Preaching

Jack Gritz in Baptist Messenger (Oklahoma)

The greatest need of Southern Baptists in this hour is doctrinal preaching and teaching. Thousands of individuals have accepted Christ as Savior under the influence of Baptist evangelistic preaching and have been baptized into Baptist churches but have never developed an understanding of Baptist beliefs. This is merely another way of saying that they do not know much about the great truths of life and death found in the Bible.

As could be expected, there is a great hunger on the part of most of our people for such biblical, doctrinal preaching and teaching. Doctrine does not have to be dry as dust. In fact, such preaching and teaching is vibrant with life.

In some cases and in some churches this need is being met. But for many there is a deep, unsatisfied longing to go deeper in their understanding of the fundamental doctrines of our faith. They wait for someone to lead the way. They rejoice greatly in what truth they



**FEAR DISPLACES** the ingenuity and shrewdness of Pawnbroker Joe Newton as he realizes the serious effect his spiritual indifference has had on his life. As his wife attempts to console him, he realizes the emptiness of financial possessions alone. See **THIS NIGHT** in "The Answer" series in Mississippi over these television stations on March 18: WLBT, Jackson, 1:00 p. m.; WTOK-TV, Meridian, 1:00 p. m.; WDSY-TV, New Orleans, 11:30 a. m.; WMLT, Memphis, 8:30 a. m.; WRBC-TV, Birmingham, 7:00 a. m.

## Baptist Beliefs

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### TRINITY

The word "trinity" is not found in the Bible. It was first used in the second century A. D. by Tertullian to express the truth taught in the Scriptures. It denotes the triune (three in one) revelation of God as Father, (Gen. 1:1; Matt. 6:9), Son (Gen. 18:13; John 8:36), and Holy Spirit (Gen. 1:2; John 14:26). Note that all three manifestations are found in both Testaments.

This does not mean that we worship three Gods. The natural mind of man, attempting to express the concept of the manifold nature of God turned to idols (Rom. 1). God revealed Himself as one God bearing the three relationships as paternal, filial, and spiritual presence. As paternal He is our Father. As filial He is Son and our elder Brother (Rom. 8:14-17). Jesus is the Son of God (John 3:16); through faith we may become sons of God (John 1:12). As Holy Spirit God indwells His children. As a man is one person bearing the triune relationship of son, husband and father, so God is one revealing Himself as Father, Son, and Spirit. The illustration is inadequate but suggestive.

An examination of the Scriptures reveals that God is present in His triune revelation in His activity in creation (Gen. 1:1-2; Psalm 104:28-30; John 1:1-3; Col. 1:15-16), revelation (II Tim. 3:16; Heb. 1:1-2; II Pet. 1:21), redemption (Heb. 10:5-15), and providence (Matt. 6:25-31; John 14:1-3, 18; John 14:16-17; 18:13). This is best seen in redemption. The Father proposed it; the Son provided it; the Holy Spirit propagates it (Heb. 10:5-15; II Cor. 5:19; Heb. 9:14). All three persons of God were present at the baptism of Jesus (Matt. 3:16-17; note "voice" (Father); Jesus

(Son); "dove" (Holy Spirit), and in His resurrection (Rom. 1:4).

Think of history as a stage. In the Old Testament God the Father is on stage, with the Son and Holy Spirit in the wings. In the Gospels God the Son is on stage, with the Father and Holy Spirit in the wings. Thereafter God the Holy Spirit is on stage, with the Father and Son in the wings. All three Persons are present at all times, with each being the more prominent revelation at given stages of history. It is a mystery beyond our comprehension, but it is a fact.

The triune revelation is given for man's finite understanding. Paul pictures the concept of God in eternity (I Cor. 15:24-28). In a redeemed and subjected universe the Father, Son, and Spirit reign supreme. There will still be Father, Son, and Spirit. But with our finite minds released from the limitations of the flesh, we shall know as we are known (I Cor. 13:12). God (Father, Son, and Spirit) will be all in all (I Cor. 15:28). For we shall see Him as He is (I John 3:2).

Atlanta (BP) — Southern Baptists' ministry to Latin American refugees through relief and resettlement is presented in a 35 MM slide set released by the Home Mission Board. The 14 slides and script, available for \$3 on a share-the-cost basis, were taken recently in Miami where more than 100,000 Cubans and other Latin Americans have entered the United States as refugees. The set is available from the Division of Education and Promotion, Baptist Home Mission Board, 161 Spring Street, N. W., Atlanta 3, Georgia.

possess but long for more. For the new-born Christian in our churches each Sunday school lesson he hears taught, each sermon he hears preached, each Training Union program he hears presented should be another step on the road to Christian maturity.

Our distinctive Baptist principles need to be proclaimed repeatedly and emphatically. This does not mean that every sermon or lesson must be controversial in nature and that we should be constantly attacking and ridiculing other religious groups. But it does mean that it is the responsibility of each one who stands before a class or congregation to declare the truths of the Scriptures without fear or compromise. The plain statements of the Bible are not to be passed over lightly because some denominations and some individuals are ignoring them. In fact, the salvation of some in the audience or the community, may depend upon the faithfulness of the teacher or preacher right at this point. We must not be afraid of offending people when so much is at stake.

The great old themes — incarnation, atonement, sanctification, election, resurrection, baptism, redemption, judgment, etc.—all need to be restated clearly and powerfully for this generation. In this way Christian believers today can come into an understanding of the eternal truth which God intended for all.

A quarrel is like the buttermilk—the longer it stands, the more sour it gets.

Buried seeds will grow, but buried talents, never.

## New Books

**THEY CALLED HIM MISTER MOODY** by Richard K. Curtis (Doubleday, 378 pp., \$4.95).

One of the greatest Christian leaders America has ever known was Dwight L. Moody. As an evangelist, as a soul winner, as a Bible teacher, and as an organizer of Christian work, he has had few peers. The story of his life has been told many times, but no author has given a more thorough picture of Moody than does this one. The reader thrills as he reads of Moody's revivals, and his work in Chicago, and Northfield, and other areas. He will feel that truly God has shown what He can do with a life completely dedicated to Him. In this day of doubting and dilly-dallying in Christian work, many should find challenge and new courage in these pages.

**ENTER INTO LIFE BY WILLIAM FITCH (WM. B. EERDMANS, 110 PP., \$1.25).**

The author has presented one message in six parts: Sin—The Destroyer of Life; Salvation—The Promise of Eternal Life; Repentance and Faith—Entrance into Life; Regeneration—The New Life; The Means of Grace—Disciplines of the Christian Life; The Second Advent—The Crown of Life. Here is a clear, simple and interesting treatment of the subject, Life.

**STEPS TO CRUCIFIXION** by Paul P. Fryling (Zondervan, 117 pp., \$1.95)

The cross is central in these

messages, although there is no message on the cross itself. Here we see the preparation for the cross, and in some of them the author's use of alliteration is very effective. Every message is clearly applied to Christian living.

**CHRIST'S WORDS FROM THE CROSS** by Charles Heddon Spurgeon (Zondervan, 120 pp., \$1.95).

A collection of seven of Spurgeon's sermons on the seven sayings of Christ from the cross. As are all Spurgeon sermons the messages are clear in outline, rich in interpretation, and apt in illustration.

**DAY-BY- DAY WITH ANDREW MURRAY** (Zondervan, 119 pp., \$1.95). Formerly published as The Andrew Murray Yearbook, this small volume has a "pungent paragraph of blessing" for each day of the year. Each meditation, though brief, reflects "scintillating Scripture truth and striking spiritual insight."

**SEVENTH-DAY ADVENTISM RENOUNCED** by D. M. Canright (Baker, 418 pp., \$3.50)

Reprint of a book which is the testimony of a man who was long a staunch adherent of Seventh-Day Adventism, and then renounced it and became one of its most vocal opponents. Studies Adventists doctrines, and reveals their fallacy in the light of Scripture. Clear in thought, strong in argument, well documented, and thoroughly Biblical. Although the author has been dead for many years, this new generation will welcome the republishing of this splendid book.

**CHRISTIAN CHURCH ART THROUGH THE AGES** by KATHARINE MORRISON MCCLINTON (THE MACMILLAN COMPANY, 160 pp., \$6.50).

As the title indicates, this volume deals with the history of church art through the ages.

## Baptist Forum

### Pastors Needed In Alaska

Dear Sir:

I'm sending you a part of a letter received from my sister-in-law, Mrs. John L. Jones of Chugiak, Alaska. This is what she wrote:

"I'm sending out a plea to those I know, who are interested in the Lord's work, to help make known our desperate need of pastors in the churches of Alaska. Our church has needed a pastor for months and there are other churches and missions who need pastors just as badly."

"We cannot offer much of a salary unless he is eligible for supplement. For a man who has a real love for God, a zeal for a real challenge, he should consider the many fields of service here in Alaska. Please pray earnestly with us that the Lord will supply our need of pastors in Alaska. In our immediate area there are 550 families (mostly large families.) Only a few of these many people are saved. Another problem in our church at Chugiak is the heating of the building. At this time it is 30 degrees below zero here. Last Sunday there were 45 in Sunday school and 28 in Training Union. Few lost people will come to church if it is not warm. Any church with money to invest for Christ, please remember the struggling churches and missions of Alaska and adopt one of them. Above all, pray for workers for Alaska, for the fields are certainly white unto harvest."

I for one am very thankful for the Southern Baptist work in Alaska. The Churches and missions mentioned above are Southern Baptist. My brother was about 42 years of age when he and his family moved to Anchorage, Alaska. All were lost. Since then, he, his wife, and all the children old enough have been saved. Now in Chugiak they are trying to serve the Lord as best they can.

Mrs. Charlie W. Shirley

Route 3

Meridian, Miss.

The term, "Christian art," here includes sculpture, architecture, mosaics, murals, vestments, altar ware, and stained glass windows, as well as paintings. The book includes 90 illustrations, in black and white. The author is well known as an art critic, consultant, decorator, instructor in art, editor McCall's lecturer, and writer.

**THE SOUL DELIGHT** — Anonymous (Christopher, 91 pp., \$2.50)

A collection of brief meditations and poems on spiritual themes. An interesting feature is that most selections are dated with the day and hour written. Many were prepared in the early hours of the morning.

## Counselor's Corner

By Dr. R. Lofton Hudson

**AGED PARENTS OR WIFE QUESTION:** What advice would you give to a man who has two aged parents to support but at the same time would like to marry and get out from himself?

My only disagreement with the Bible is at this point. I cannot stand to see my parents suffer:

**ANSWER:** The Bible says, "A man shall leave his father and mother and be joined to his wife." Did you never read this command?

Fortunately, in every state in the union there is "old age assistance" provided for such people as your parents. This would take a part of the financial load off of you.

If you will pardon my saying so, I doubt that this is your main reason for not marrying. People often use such excuses because they have not matured enough to relate healthily to the opposite sex. Don't blame this on the Bible.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri).

### Calendar Of Prayer

March 19 — H. H. Ward, Atlanta associational superintendent of missions; James A. Breland, Baptist Student Director, Delta State, Cleveland.

March 20 — Earl Kelly, Personnel Committee, Executive Committee, Mississippi Baptist Convention Board; James Watson, district representative, Sunday School Department.

March 21 — Ray McLeod, Green associational Brotherhood president; Hattie Johnson, Baptist Book Store.

March 22 — Jimmie T. Smith, Franklin associational Training Union director; D. Gray Miley, staff, Mississippi College.

March 23 — Mrs. Jean Gullette, Baptist Building; Mrs. Carolyn Hall, Baptist Building.

March 24 — Mrs. Minnie Strickland, staff, Children's Village; J. C. McCraw, faculty William Carey College.

March 25 — Mrs. Frances L. Tyler, faculty, Blue Mountain College; Mrs. Henry E. Wamsley, president, WMU, District IV.

### The Baptist Record

Joe T. Odle, Editor  
Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
Anne McWilliams, Ed. Asst.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The use of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



## BAPTISTS AND THE CIVIL WAR BAPTIST MISSIONARIES TO CONFEDERATE ARMY

MARION, Ala., Jan. 13, 1862. (BP) — The domestic Mission Board of the Southern Baptist Convention voted at its meeting here today to appoint missionaries to the armies of the Confederacy. The action came in adopting the report of a special committee appointed last month to study the undertaking.

By this action, the Southern Baptist Convention became the first religious body to adopt a plan to send its own missionaries to the armies. Several other religious groups have enlisted the services of their ministers in the plan of the government to appoint and support chaplains among the troops, but the Baptists are the first to attempt such a program of direct evangelism. The resolution adopted calls for the appointing of as many missionaries as "the funds in the treasury shall justify, and the necessities of the case may demand."

The committee in making its report through its chairman, William H. McIntosh, expressed the opinion that "a more desirable work, at present, could not be presented for the consideration of the Board."

M. T. Sumner Because of the importance of the work, the committee called upon M. T. Sumner, corresponding secretary of the board, to make a special appeal for funds. This appeal is to be made to "the friends of religion throughout the South."

In adopting the report of the committee the Domestic Board also expressed the view that "the system of chaplaincy prevailing in the army cannot

reach the spiritual wants of the soldier. Many regiments scarcely can hear the Gospel preached, and thousands of sick in the hospitals are without the consolation of religion."

Sumner, in an open letter published in the Southwestern Baptist wrote concerning the relationship of this work to the chaplaincy, "The Government has done something, it has done probably all it could to supply able and pious chaplains to look after the moral and spiritual wants of the soldier in its service. — But it cannot do a fraction scarcely of what is required of the people of this country in this regard."

The goal of the Board is to send out at least one missionary for each division in the army throughout the South. In his letter to the Southwestern Baptist Sumner estimated that to do this will require several thousands dollars.

The work of the missionary will be diversified. He will be expected to minister to the soldiers in the garrison and to minister to the wounded in the various hospitals. The distribution of religious literature will no doubt be a large part of his ministry since this reading material has already proven to be so popular among the troops.

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THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED



THE DIRECTOR and Associates of the Seminary Extension Department of the Southern Baptist Seminary held their annual staff meeting March 8 and 9 in Jackson. Shown above, they are: Dr. Albert H. Fauth, Kansas City, Kansas; Rev. Paul R. Jakes, Phoenix, Arizona; Dr. Ralph A. Herring, Director, Jackson; Rev. W. A. Whitten, Jackson; Mrs. J. E. Tillery, office manager, Jackson; Rev. Frank R. Koger, Gastonia, North Carolina; and Rev. G. Ray Worley, Fort Worth, Texas.

## Seminary Extension Workers Meet In Jackson

The Director and Associates of the Seminary Extension Department of the Southern Baptist Seminary held their annual staff meeting Thursday and Friday, March 8 and 9, at the headquarters office located at 320 N. West Street, Jackson.

Those participating in the meeting included Dr. Ralph A. Herring, Jackson, Directors; Rev. Paul R. Jakes, Phoenix, Arizona; Dr. Albert H. Fauth, Kansas City, Kansas; Rev. G. Ray Worley, Fort Worth, Texas; Rev. Frank R. Koger, Gastonia, North Carolina; and Rev. W. A. Whitten, Jackson.

The Seminary Extension Department has Centers in 22 states (including Hawaii and Alaska) and in Labrador. In 1960-61, there were 136 Extension Centers in operation, with

3085 individuals enrolled, 420 courses taught, 200 teachers involved, and 25 awards presented.

Correspondence students —

471 of them — were enrolled from 40 states, Canada, Canal Zone, Ecuador, and Panama. Thirty-two courses were offered to these, with seven receiving awards.

## Training Union Booms In France

Not many Sunday school superintendents in Baptist churches consider Training Union a "threat," says Southern Baptist Missionary Jack D. Hancox. But on at least seven occasions at First Baptist Church, Orleans, France, where he is pastor, the Training Union has topped the Sunday school in attendance!

With a resident membership of 132, the English-speaking church had 167 enrolled in Training Union at the end of 1961. (Sunday school enrollment was 225.) Its three missions — begun in Paris, Toul, and Rochefort in 1961 — had memberships totaling 86 and Training Union enrolments, totaling more than 150.

Mr. Hancox credits the Training Union and its emphasis on stewardship, soul-winning, and missions for much of the progress of the Orleans church. He reports 60 professions of faith in 1961, with baptisms totaling 55. One young man was licensed to preach, five dedicated their lives to the ministry, and another announced his decision to be a church youth worker. Other young people made public commitments to follow wherever God leads.

Almost 100 Per Cent

Woman's Missionary Union enrolled almost 100 per cent of the women of the church and sponsored Young Woman's Auxiliary, Girl's Auxiliary, and Sunbeam organizations. The Brotherhood doubled in size and began two Royal Ambassador chapters.

Also during the year the

church started construction of its new building. Budget and building fund receipts totaled \$19,000.

The church expects to organize a fourth mission, in Fontainebleau, within the near future.

## 1964 Is 100th Year Of Baptist Work In Italy

MILAN, Italy (BP) — Baptists in Italy are celebrating a birthday in 1964, too.

The Italian Baptist Union has named a five-member committee to plan activities for 1964 in celebration of the centenary of Baptist work in this country. Carmelo Inguanti, Milan pastor, is chairman.

Baptist beginnings in Italy resulted from work by missionaries from Great Britain. The Southern Baptist Convention sent missionaries later, but in 1923 its mission was asked to assume full responsibility.

There are about 5000 Baptists in Italy.

Baptists in North America mark 1964 as the 150th anniversary of organized Baptist work on a national scale and plan a jubilee celebration.

## Nursery Text Released

NASHVILLE — "When I'm at church," 1962 Southern Baptist church membership study week unit for nursery workers and children, has come from Convention Press and is available in Baptist Book Stores.

Written by Ann Huguley Burnett, of Darlington, S. C., the book contains four age-graded sections plus suggestions for churches which must combine age groups for special emphases. Songs, stories, and activities which workers and children will enjoy are included.

The book is in Southern Baptists' Church Study Course, also.

## Northwest Texas School Employs North E. West

PLAINVIEW, Nev. (BP) — Wayland Baptist College in this northwest Texas town has employed North E. West of Fayetteville, Ark. as head of the Psychology Department.

In addition to his teaching duties at Wayland, West will serve as director of research in parapsychology, a division of psychology which investigates such phenomena as clairvoyance and extrasensory perception.

Analyze that if you would.

"ONE AREA where we must improve the quality of our Christian lives — and thereby make our witness more effective abroad — is that of race relations." — Buford L. Nichols, president, Baptist Seminary of Indonesia, Semarang, "Missions Collapse! (Testimonies)" in January BAPTIST STUDENT.



Rev. Arlis F. Grice  
Called To Holly

Rev. Arlis F. Grice has resigned the pastorate at Looxahoma Church, Senatobia, to accept the position as pastor of Holly Church, Corinth.

A native of Florida, Rev. Grice has attended William Carey College and the University of Mississippi. He is now enrolled at Blue Mountain College, where he expects to receive the B. A. degree shortly.

During Rev. Grice's ministry at Looxahoma, since the fall of 1959, the church has been erected and all indebtedness paid; the Sunday school has been departmentalized; a Brotherhood has been organized; church membership and enrollment in all departments have increased; a nursery has been provided for church services.

Mrs. Grice is the former Nell Hovis of Wauchula, Florida. Rev. and Mrs. Grice have a son, Mark, 1½ years old.

## Texas Board Refuses Action Against Book

DALLAS (BP) — The Texas Baptist Executive Board turned down a request to submit a resolution asking the Southern Baptist Convention meeting in San Francisco to oppose "The Message of Genesis," a book by a professor at Midwestern Seminary, in Kansas City, Mo.

The action came after K. Owen White of Houston, chairman of the 192 member board, read a letter from the El Paso Baptist Association asking the Executive Board to submit the resolution to the Southern Baptist Convention.

The El Paso group said that even though the trustees of Midwestern Seminary had voted their confidence in Professor Ralph H. Elliott who wrote the book, they had not resolved "the real issues of the matter."

The executive board instead passed a motion asking the El Paso Association to write directly to the Midwestern Seminary Board of Trustees with any grievances, or to present any resolution themselves to the convention in San Francisco June 5-8.

In making his motion to the Board, B. J. Martin, pastor of the South Main Baptist Church of Pasadena, Tex., said that he doubted the wisdom of the Texas Executive Board's going on record on the controversial matter. Adding that the board was not the proper agency to deal with such questions.

Agreed In 'Principle'

Martin said, however, he felt without a doubt that most Texas Baptist pastors and the executive board members were as conservative theologically as anyone in the nation, and that they individually agreed in principle with the El Paso group.

Earlier Chairman White, pastor of the First Baptist Church of Houston and author of a widely-circulated article criticizing the book by Professor Elliott, offered to resign as chairman if the board felt his personal stand would hinder his service as chairman.

By silent consent, the Board took no action on his offer to resign.



## Woman's Missionary Union

President—MRS. J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY  
GA Director—MISS RUTH WOMACK

## WMU Convention Speakers



Mrs. Donald Kim, Korea



Mrs. Ralph Davis, Nigeria



Mrs. Glenn Morris, Thailand



Nathan J. Porter, HMB

Mrs. Davis will participate in the Missionary Teas for the young people and will be a member of the panel on Tuesday night. Mrs. Morris will speak on Tuesday afternoon and will participate in the Teas and on the panel. Mrs. Kim and Mr. Porter will be the featured speakers on Tuesday morning, speaking on Home Missions. Mrs. Kim, with her husband, serves on the west coast among the Koreans. Mr. Porter is in the personnel department of the Home Mission Board.

The poster used during the Home Mission Week of Prayer suggested many things to many people. Not all of us put in word or action our impressions. However Mrs. Valerie Boyd Howell of Ripley shared with us her impressions—among the thoughts we have selected three of the couplets to share with our readers.

Hands of pleading, hands uplifted,  
Hands that reach across the seas;  
Hands unheeding, hand tight-fisted,  
Hands that never answer pleas.

All day long the hands are busy—  
Sales and service and repair;  
Think how handicapped without them!  
Hands are needed everywhere.

Since Christ has no hands but our hands  
Let's not minimize their worth—  
Willing hands will help determine  
When His kingdom comes on earth.

CONGRATULATIONS to these ASSOCIATIONS—The total gifts from all the churches in the associations is a 14% increase over the total gifts a year ago.

George	Leflore	Madison
Tishomingo	Sunflower	Warren
Union Co.	Tallahatchie	Yazoo
Tate	Grenada	Franklin
Quitman	Montgomery	Jeff Davis
Humphrey	Zion	Lincoln



## Pastors and Missionaries' Assembly

GULFSHORE BAPTIST ASSEMBLY  
APRIL 23 - 27

SEE AND HEAR

• Inspiration

• Challenge

• Information



Dr. Porter South, Executive Com., Nashville  
Dr. Joe D. Hancox, S'western Sem., Fort Worth  
Dr. Lewis Newman, Home Miss. Board, Atlanta



Dr. Arthur Rutledge, Home Miss. Board, Atlanta  
Dr. Frank Staggs, Professor, N. O. Seminary

Sponsored By  
COOPERATIVE MISSIONS DEPT.  
Dr. Foy Rogers, Secretary

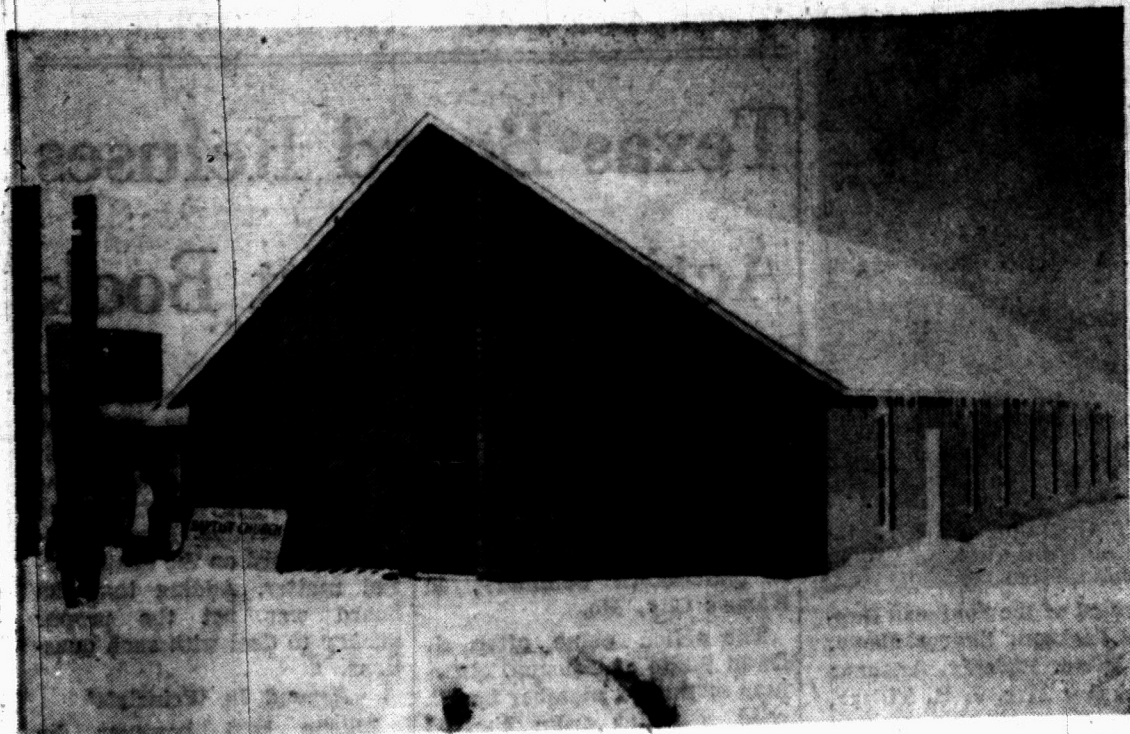
Music by Blue Mountain College Choir Under Direction  
Dr. Brooks Haynes

All Afternoons Free For  
Relaxation and Recreation

Write now for reservations to Arthur L. Nelson, Director of Mississippi Baptist Assemblies, Pass Christian, Miss. A registration fee of \$2.00 is required and should accompany requests for reservations. No charge for infants under two years of age (baby cribs available). Children three to eight years, one-half price. Registration begins at 2:00 p. m. Monday, April 23, 1962. First Meal ..... Supper, Monday Last Meal ..... Lunch, Friday

Rooms and Meals	Per Person Per Day
Barracks — air cooled — bunk beds, single .....	\$3.50 ea.
Hotel — Bath on hall — air-conditioned — bunk beds, single (4 persons in room) .....	4.50 ea.
Private bath — air-conditioned — double beds (2 in room) .....	6.00 ea.
(3 persons in room) .....	5.50 ea.
(4 persons in room) .....	5.00 ea.





PICTURED above is the First Southern Baptist Church of Boulder, Colorado, on a snowy day. Rev. A. B. Pierce is pastor.

## Boulder Colorado, Church Surveys First Years Growth, Ont Anniversary Day

On Sunday, February 18, members and friends met to observe the first anniversary of the organization of the First Southern Baptist Church in Boulder, Colorado. One year ago Dr. Leroy Smith, City Missionary of Denver Association, was called to serve as interim pastor. The church was constituted with 34 members which included members from eleven families. The church held its meetings for the first six months in the Physicians' Building in downtown Boulder.

Soon after organization, the church called Rev. A. B. Pierce pastor of First Baptist Church Tullulah, Louisiana, and former Mississippi pastor, as its pastor. He moved on the field April 1, 1961.

**Mississippi - Sponsored**  
With the aid of laymen from Mississippi, who sponsored the new church, first mortgage

bonds were sold to provide money for a church building. The new building was begun in June, and finished according to contract in September of 1961. The three-acre lot and building and equipment have cost over \$66,000.00. The laymen from Mississippi, led by Owen Cooper, Yazoo City, not only bought most of the bonds, but are paying the principal and interest on the bonds for the first two years, without which the following could not have been achieved, according to pastor Pierce.

120 in Sunday School  
During this first year, the Sunday School enrollment in-

creased from 40 to more than 120. The Training Union has more than doubled its enrollment, which has now reached 74. Church membership has increased from 34 to 90 and the number of families from 11 to 33. Cash receipts for the year totaled \$20,720.25. Of this amount, the church gave \$15,575.25 and the laymen from Mississippi gave in cash and coupons \$5,150.00. The church gave to all missions and benevolences \$2,766.35. The budget adopted for 1962 is \$17,923.

Attendance records were broken on Anniversary Day. The Sunday school had 113 present and training Union, 85.

## GUATEMALAN INSTITUTE OPENS UNIT ENROLS 23

The Guatemalan Baptist Theological Institute, in Guatemala City, dedicated its pine-surrounded administration and dormitory building on Sunday afternoon, February 11. The next day is began a new school year with 23 students, one from El Salvador and the rest from various parts of Guatemala.

Attending the dedication service in the building's chapel were about 150 people, among them Baptist leaders and representatives of other denominations. The program was also broadcast over the area's evangelical radio station.

Principal speaker was Rev. Ervin E. Hastey, Southern Baptist missionary to Mexico. Rev. Humberto Galindo, president of the Guatemalan Baptist convention, brought greetings, and choirs from Bethany and Bethel Baptist churches of the capital provided special music.

Rev. Charles A. Allen, Jr., missionary president of the institute, outlined the history of the school, begun in 1947 with six students meeting in Gethsemani Baptist Church of Guatemala City. In 1958 the first

buildings were erected on the permanent, two-and-a-half-acre campus just off the Pan-American Highway near the entrance to the city. The new building increases dormitory capacity to house 50 students.

Other missionaries who teach in the school are Mrs. Allen and Rev. and Mrs. A. Clark Scanlon.

## Revival Dates

**Lyman Church (GC):** March 11-25; Rev. Joe M. Burnett, pictured, pastor of Napoleon Avenue Church, New Orleans, La., evangelist; Rev. George S. Henry, pastor and song leader.

**First Church, of Meadville:** March 25-March 30; Dr. Wyatt R. Hunter, pastor, First Baptist Church, Meadville, evangelist; services nightly; Rev. B. T. Bishop, pastor.

**Corinth (Leake):** March 18-25; Rev. Roy Myers, Trinity Church, Vicksburg, evangelist; Rev. V. B. Roane, pastor.

**East Fork Church, Smithdale:** March 18-25; nightly services; Dr. Fuller B. Saunders, pastor, Woodland Hills Church, Jackson, evangelist; C. O. Stegall, Thompson Church, Smithdale, song leader; Rev. T. F. Williams, pastor. (On Sunday, March 18, dinner will be served picnic style at the church.)

**Southside, Hattiesburg:** March 21-25; Rev. Howard Davis, pastor, Belle Mountain Church, Ocean Springs, evangelist; Tommie Brannon, song leader; Jeanette Henderson, organist; Miriam McInnis, pianist; Rev. Garland McInnis, pastor.

**Sunrise - Zion Hill, Sunrise Community (Lebanon):** March 18-25; Rev. J. Ray Grissett, pastor, Cove Baptist Church, Panama City, Fla., evangelist; Dallas Rayborn, Hattiesburg, singer; Rev. Lee S. Johnson, pastor.

**Bay Springs Church:** March 18-23; Dr. David R. Grant, of Broadmoor Church, Jackson, evangelist; Jimmy Bush, minister of music, Bay Springs Church, will lead the music; Rev. D. D. Satterwhite, pastor.

**Darling:** March 18-23; Rev. Glenn Savell, student at Clarke College, evangelist; Rev. Wm. F. Garner, pastor.

**Pleasant Valley (Simpson):** March 18-23; Rev. Dewitt W. Mitchell, pastor and evangelist; Archie Magee, Mendenhall, in charge of the music.

**Beach Boulevard, Pass Christian:** March 18-25; Rev. John Foy, Sr., pastor at Wildwood Church, Laurel, evangelist; Rev. Lee Burns, Gulfport, song

leader; Rev. B. Aaron Foy, pastor.

**Hebron Church, Smithdale:** March 15-17; (There will be a special 2:00 afternoon service on Sunday, March 18.) Rev. T. F. Williams, pastor and evangelist.

**First, Belzoni:** Rev. C. A. Molpus, pastor; March 18-25; Dr. Herbert Howard, Dallas, Texas, evangelist; Sherman Cherry, North Greenwood Baptist Church, music director.

**Second, Belzoni:** Rev. J. H. Burrell, pastor; March 18-23; Rev. Harold Shirley, pastor, Temple Church, Ruston, La., evangelist.

**Calvary, Belzoni:** Rev. J. R. Chittop, pastor, Mar. 18-23; Rev. Jack Nazary, Jackson, evangelist.

**Isola, Rev. Claude Galloway,** pastor; March 19-25; Rev. Russell McIntire, pastor Clinton Church, evangelist; Rev. Gary Fagan, Southside Church, Jackson, music director.

**Louise Church:** Rev. Hugh Conwill, pastor; March 18-23; Rev. J. I. Berryhill, Tupelo, evangelist; Rev. Conwill, music leader.

**Gooden Lake Church:** Rev. Paul Broadway, pastor; April 1-6; Rev. James Fortenberry, Walnut Grove, evangelist.

**Montgomery Church:** March 18-23; Rev. Emory B. Green, pastor, Moak's Creek Church, evangelist; Cecil Reeves, music director; Cecile Reeves, pianist; Rev. James E. Powell, pastor.

**Duncan (Bolivar):** March 18-25; Rev. Johnny L. Taylor, Drew Church, Drew, evangelist; Charles Martindale, music director; Mrs. L. H. Morgan, organist; Mrs. C. W. Boschert, Jr., pianist; Rev. Jack Farmer, pastor.

**Runnelstown Church:** March 18-23; Rev. Lamar O. Ball, pastor, Dorena, Missouri, evangelist; Rev. Kenneth Ball, pastor.

**Temple, Petal:** March 18-25; Rev. Harold O'Chester, Purvis, evangelist; Noxie Taylor, music director; Rev. Jerry Slonaker, pastor.

**First Church, Heidelberg:** March 18-23; Rev. Clyde Gordon, pastor at Raymond, evangelist; Rev. J. W. Tynes, pastor and song leader.

**Union (Pearl River):** Rev. G. A. McCoy, pastor, states that the church is having a two-weeks revival, beginning

CHERI SMITH is shown receiving her five-year Sunday school attendance pin from A. O. Geisler, Jr., Sunday school superintendent of the Oakland Church, Corinth. Cheri is the daughter of the pastor, Rev. M. Glenn Smith.

## Entertaining God's Prophet

By J. D. Grey,  
First Church, New Orleans

In II Kings 4:8-11 there is a beautiful story about how a man and his wife showed gracious hospitality to Elisha, the prophet. Some things in that story suggest how we should look after God's servants who help us in revivals and in other special efforts.

They should be given clean and comfortable living quarters where they can have complete privacy and freedom of movement. The singer and preacher should have "equal but separate" quarters. They should be welcomed as true "guests of honor."

In entertaining the guests with meals, don't overdo it. Ascertain ahead of time the guest's preference regarding hospitality in the homes, and especially with respect to the evening meal. Be sure to learn his wishes about home hospitality following the night services. The pastor and the guest musician should be included in all such hospitality.

Boost and encourage your visiting evangelistic team before your people. Of course, don't overdo it. And, too, pastor, leave them a little time to sing and preach during the services. Make your announcements and promotion potent but brief. "Loose him and let him go."

Be gracious and generous with your helpers in the "love offering" or "honorarium" (which I think is better). Tell your people frankly and exactly during the first two or three nights of the meeting what the actual expenses are. Spell out what these include: travel, hotel, advertising, etc. Ask the people to give generously to get these "out of the way." Then after a night or so with no offerings, give

March 11, rather than a one-week revival as formerly reported in the Baptist Record.

**West Union (Pearl River):** March 18-25; Rev. T. R. Coulter, Jr. (pictured), of Charleston, Mo., full-time evangelist, will be evangelist; Austin K. Irk-

land, song leader; Inez Palmer, organist; Virginia Kirkland, pianist; Rev. Wendell A. Gilmore, pastor.

**Highland Church, (Tishomingo):** March 25-30; Rev. J. A. Blunt, Sidon, evangelist; Rev. Marvin Grubbs, pastor.

**Cranfield Church:** (Youth-led revival); March 18-25; Evangelist, Rev. Tommy King, minister of Music, First Church, Sumrall; Rev. James E. King, pastor.

**Stonewall:** March 18-23; Rev. J. C. Hamilton, Glade Church, Laurel, evangelist; Ernie de Oliveria, Magnolia Street Baptist Church, Laurel, singer; Rev. David Millican, pastor.

**Morton, First:** March 11-18; evangelist, Rev. John Green, pastor, First Church, Winona; singer, Bobby Hood, minister of music, Morton, First; pastor, Rev. Charles Hollifield.

**Bethsaida (Neshoba):** March 18-25; Rev. Paul McDonald, pastor; Rev. N. H. Smith, evangelist; services nightly.

**Bluff Springs (Pike):** March 18-23; Rev. C. C. Caraway, evangelist; Rev. Billy Smith, pastor.

**Hepzibah (Jeff Davis):** Mar. 18-25; Rev. W. R. Storie, Emmanuel Church, Jackson, evangelist; Rev. W. W. Young, pastor and song leader.

out envelopes for the offering for your helpers. Present this like you mean business.

Then see to it that your helpers get all that was contributed for them and that they get it promptly. All things being equal, the visiting singer should be given not less than 40% of the offering, and the visiting preacher 60%.

When the preacher is the only visitor, and the musicians are local staff members, some modest expression of appreciation is in order for the local people, but don't "dig into" the preacher's offering by dividing it on a percentage basis with them, certainly unless such a plan has been announced to the people when the envelopes are given out and the offering taken.

Brethren, always be gracious, magnanimous, and brotherly with your help in meetings. Follow the golden rule and treat them like you want to be treated when you are the guest in a revival.

— Baptist Messenger (La.)

## Interim Pastor At Eastside

Rev. H. S. Rogers, recently licensed by Midway Church, in Jackson, (Rev. Benton Preston, pastor) has accepted an invitation to serve Eastside Church, Jackson, as interim pastor.

Rogers was sent to Mississippi in 1956 by the United States Air Force to serve in an administrative position with the Air Force reserve program. He and his family became affiliated with the Midway Church, where he accepted the position of Training Union Director. Under the guidance of Rev. William F. Evans, who was Midway's pastor at that time, he began to specialize in personal soul winning among adult people. Some time later he was called to serve as educational director to the Emmanuel Baptist Church, Jackson (Rev. W. R. Storie, pastor).

Rev. Rogers is at present preparing to retire from the U. S. Air Force, where he has served for 22 years.

Rev. and Mrs. Rogers and family reside at 5523 Queen Mary Lane, Jackson.

## HOLY LAND TOURS

Easter in Jerusalem Tour departs April 8 - \$1295. Other Tours from \$1099. Tours departing weekly. Book now for 1963 Beirut Youth Conference. Contact BAPTIST WORLD TRAVEL, 218 E. Franklin, P.O. Box 43434, Gastonia, N.C. TRAVEL NOW, PAY LATER.

## HEAR Better with SONOTONE

168 S. President Jackson, Miss. - Phone 2-2023 Henry T. Bouchelle, Manager

## For COLDS take 666

## Church Pews

At A Price Any Church Can Afford

WAGNER BROTHERS MANUFACTURING CO. WIFE OF SUE, FORT WORTH, TEXAS

## Sunday School Department

**BRYANT M. CUMMINGS** Department Secretary  
**MRS. JUDSON IRWIN** Secretary  
**MRS. JAMES DUCK** Secretary

## CHURCH BUILDING CONFERENCE

March 27 - 9:30 a. m.  
March 28 - 9:00 a. m.  
**WOODLAND HILLS CHURCH**  
3227 Old Canton Road  
North Jackson - 3 1/2 Miles From Downtown Jackson

ant M. Cummings, Box 530, Jackson. All conferences will be approximately one hour long.

**SUNDAY SCHOOL WEEK AT GULFSHORE ASSEMBLY**  
August 20-24, 1962  
—Conferences for leadership  
—Conferences for Juniors, Intermediates, and Young People  
—Provision for all elementary children during morning sessions only  
Write: L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Miss., for reservations and rates.  
Write: Bryant M. Cummings, Box 530, Jackson, Miss., for program information

**Report on State Sunday School Convention . . .**  
Registered — 965  
Pastors present — 76 (4 associates)  
General Superintendents — 61 (10 associates)  
Education Directors — 25 (5 Education - Music Directors)  
Associations represented — 51  
Churches represented — 163

\*Mr. W. A. Harrell and Mr. Ellis Evans of Church Architecture Department, Nashville, will meet with committees and individuals on the morning of March 28. Schedule all requests for conferences through Bry-



Charles Noss

## OLE MISS BSU ELECTS NEW COUNCIL

The Baptist Student Union of the University of Mississippi has fully launched into its new semester's activities, complete with a new Executive Council. Ole Miss elects its new Council at the beginning of the spring semester so that they may utilize the services and the guidance of the outgoing Council.

Charles Noss of State College, Pa., heads the Council as president; Bo Haywood, Tupelo, promotional vice pres; Tom Cleveland, Jackson, enrollment vice pres.; Mary Lou Pace, Hattiesburg, secretary; Diane Deuschle, Tupelo, and Louis Turner, McComb, devotional co-chairmen; Kenny Smith, Meridian, song leader; Jeanine Ogletree, Ellisville, pianist; Bill Yates, Philadelphia, Sunday school rep.; Laura Lynn McLemore, Hazlehurst, training union rep.; Virginia Godfrey, Meridian, YWA rep.; David Hicks, Waynesboro, social; Jill Davis, Wiggins, publicity; Bonnie Miles, Grenada, Bible study; Larry Sauls, Tylertown, missions; Phil Tracy, Gladewater, Tex., transportation; Dr. Virgil Benson faculty advisor; and Miss Marian Leavell, BSU director.

Due to an oversight when the list of men making the Pioneer Missions Tour into Arizona was made up, the name of Rev. J. D. Walker of Columbia, Mississippi was omitted.

## BROTHERHOOD DEPARTMENT

**E. L. HOWELL**  
Secretary  
**MRS. CARL FURR**  
Office Secretary

**M. LEE FERRELL**  
Associate

## Mississippi Missions Tour

The Brotherhood Department will direct a tour of Mississippi mission points and projects, again this year.

DATE: May 31 - June 2.

Who should make the tour.

Preachers  
Associational Missionaries  
Church and Associational Brotherhood Officers  
Interested Baptist Men

COST: Our department will provide transportation. The men making the tour will take care of their meals and lodging.

STATE BROTHERHOOD ENCAMPMENT

DATE: July 6-8

PLACE: Gulfshore Baptist Assembly

PROGRAM: An interesting and informative program has been planned.

RESERVATIONS: Send reservations to Gulfshore Baptist Assembly, Pass Christian, Mississippi. Register EARLY so you will be able to get the kind of accommodations you desire.





**AT BELDEN**—Patty Jo Dickerson, daughter of Mr. and Mrs. Joe Dickerson, has received her three-year perfect attendance pin in Sunday school. Tony Roper, son of Mr. and Mrs. Billy Roper, has received his four-year perfect attendance pin in Sunday school. They attend Belden Sunday school. Patty Jo's teacher is Mrs. Jodie Scott and Tony's teachers are Mrs. Roger Bean and Mrs. Mary Holloway. Rev. Horace Thomas is pastor.

## Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

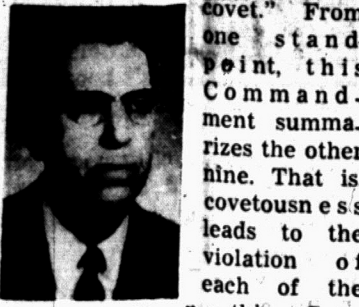
MARCH 11, 1962		
Aberdeen, First	463	133
Main	385	106
Mission	78	27
Artesia	73	75
Bethel (Copliah)	151	123
Belden	165	112
Bellevue (Lamar)	101	80
Biloxi:		
First	617	238
Emmanuel	307	123
Bluff Springs (Pike)	118	69
Booneville, First	429	176
Main	361	134
Crestwood	68	42
Brookhaven, First	839	294
Main	744	251
Main Heights	95	56
Bruce, First	298	110
Mission	30	25
Byram	294	157
Byram Memorial	97	47
Calhoun City, First	306	146
Center Terrace	300	175
First	417	192
Main	392	181
Mission	25	11
Carnation, Okolona	105	42
Carthage, First	241	113
Cedar Grove (Greene)	141	88
Clarksdale, Riverside	167	82
Clarksdale, Oakhurst	641	209
Cleveland:		
Yale Street	208	112
Calvary	221	79
Morrison's Chapel	118	77
Immanuel	236	79
Collins	241	133
Columbus, First	631	239
Cornwall (Marshall)	45	13
Corinth:		
First	171	51
Crystal Springs, First	585	195
Forest	318	90
Fellowship (Choctaw)	113	79
Georgetown	985	427
Greenwood, Calvary	507	185
Grenada, Emmanuel	253	115
Gulfport:		
First	973	368
Grace Memo.	312	83
North Ward	28	15
Pass Road	189	146
Handaboro	359	157
Handaburg:		
Temple	578	244
Central	437	248
First	632	279
Main Street	985	427
Main	912	379
North Main	48	35
Wayside	23	25
38th Avenue	280	140
Hollandale	201	84
Long Lake	91	48
Houston, First	389	192
Indianola, Second	238	166
Jackson:		
Parkhill	107	42
Broadmoor	1095	495
Temple	135	62
Hillcrest	375	263
First	1218	528
Midway	317	133
Raymond Road	116	106
Southside	237	134
Robinson Street	148	71
Crestwood	347	182
Highland	176	92
McLaurin Heights	176	92
Blairwood Drive	154	69
Van Winkle	642	277
Magnolia Park	89	47
Forest Hill	172	72
Alta Woods	844	419
Parkway	939	494
Calvary	1536	593
Main	526	247
Mission	100	67
Woodland Hills	799	389
Main	160	80
Deaf Mission	728	281
Ridgcrest	335	179
Griffith Memorial	453	171
Oak Forest	453	171
Daniel	1073	458
McDowell Road	263	129
Grandview	149	84
Kosciusko, First	560	208
Main	537	182
Maple	23	24
Kosciusko, Parkway	146	54
Laurel:		
First	583	240
Wildwood	416	177
Magnolia St.	144	53
Plainway	178	111
Second Avenue	385	240
West Laurel	406	158
Liberty	289	130
Linwood (Neshoba)	91	85
Long Beach, First	372	135
Main	325	80
Mission	47	25
Ludlow	97	25
Lyon	228	70
Roundaway Mission	37	19
McComb:		
North	184	64
South	294	67
East	192	71
Central	346	132
Navilla	174	87
Locust Street	199	108
Meridian:		
State Boulevard	694	187
Main	468	187
Hospital Mission	726	246
Highland	205	83
Fellowship	100	83
Midway	242	169
First	767	308
Fifteenth Avenue	597	246
Elgin Avenue	235	107
Westwood	130	94
Fulton	323	125
Poplar Springs Dr.	597	225
South Side	378	155
Oakland Heights	282	129
Calvary	485	205
Main	451	171
Fewell Survey Miss.	30	21
Fine Springs Miss.	14	8
Moak's Creek (Lincoln)	112	56
Morton, First	239	106
Moss Point, East	352	152
Mt. Nebo (Newton)	75	44
Natchez, First	597	170
Nashville Memorial	87	60
New Albany, First	663	220
Pascagoula:		
First	254	210
Eastlawn	389	188
Orange Grove	103	83
Pearl	369	153
Pearson	176	87
Petal:		
Crestview	139	95
Temple	164	100
Philas, N. Calvary	110	105
Pleasant Home (Jones)	125	100
Pleasant Valley (Simp.)	25	25
Pontotoc, First	482	197
Prospect (Perry)	53	30
Purvis, First	375	151
Quitman, First	405	161
Richland	255	105
Richmond	192	89
Ripley, First	298	102
Rolling Fork, First	253	97
Rosedale, First	139	53
Ruth	52	33
Sharon (GC)	107	38
Springfield (Scott)	173	111
Starville, First	1056	472
Stonewall	177	53
Tupelo:		
East	298	150
Harrisburg	427	217
Calvary	463	188
First	412	107
Tutwiler, First	129	51
Union (Pearl River)	358	116
Union, First	358	116
Mission	37	27
Vicksburg, First	693	246
West End (Wine.)	53	24
West Point:		
First	242	159
Calvary	250	107
Wheeler Grove	151	79

## THE SUNDAY SCHOOL LESSON

# The Sin Of Greed

By Clifton J. Allen  
Exodus 20:17; Mark 10:35-45; Luke 12:13-21

Our lesson has to do with the last of the Ten Commandments — "Thou shalt not covet."



From one standpoint, this Commandment summarizes the other nine. That is, covetousness leads to the violation of each of the others. Therefore, this Commandment has to do with inward desire. It therefore affects the springs of conduct. God's prohibition of covetousness was meant to protect man against one of his most besetting temptations and against one of the most deadly of all sins. Jesus dealt repeatedly with the sin of covetousness. The passages from Mark and Luke illustrate covetousness with respect to a position of honor and with respect to material possessions. In each case there was inordinate selfishness that put personal interest above spiritual values.

Ours is a materialistic age. There is pressure at every point to succumb to a philosophy of materialism and bow before the god of things. Economic prosperity seems only to foster the spirit of greed. What fools we are if money becomes our god!

The Lesson Explained  
"Thou Shall Not Covet" (Ex. 20:17)

We need to understand what covetousness is. It means to desire something intensely, especially something belonging to another person. It is the spirit of "have-ness." In other words, covetousness is an attitude of inordinate desire, particularly for material possessions. It is intense yearning for luxuries or possessions or position or power. Such yearning is the source of greed. Covetousness is not to be confused with a legitimate desire to own property or accumulate possessions for the support of one's family and for a means of helpfulness to others. It is right to accumulate property by honest work and for personal needs and for social responsibility. But covetousness stands condemned as a spirit of craving for the satisfaction of possessions or prominence or power or pleasure.

This Commandment is stated in the simple terms of the agricultural life of the Hebrews. Put in modern terms,

it would forbid coveting another person's real estate or business. The all-inclusive prohibition — "any thing that is they neighbor's" must be understood to prohibit a consuming desire to have more and more of the world's goods, more and more luxurious comforts, or more and more things for self-centered satisfaction.

Covetousness is Foolishness (Luke 12:13-21)

Two brothers were selfishly contending over their inheritance. One asked Jesus to intervene in his behalf. But Jesus refused to be involved in a property dispute. Instead, he declared the truth that should fortify men against covetousness and turn them away from the sin of greed.

Consider the principle stated by Jesus. — "A man's life consisteth not in the abundance of the things which he possesseth." One may have an abundance of material possessions but be a pauper in spiritual possessions. One may have "much goods" but be utterly destitute of contentment, nobility, love, hope, and spiritual faith. One may have millions of dollars but be utterly bankrupt of moral integrity and Christian virtue. Real life is a matter of the soul. It comes from union with God. It feeds upon truth and grace.

Consider the parable spoken by Jesus. — Jesus illustrated the principle he had stated with a parable, usually called the parable of the rich fool. There is no indication that he was dishonest. He was simply a hard-driving, self-centered, successful farmer. He prospered to the extent that he could hardly build barns fast enough to store his crops. But Jesus called him a fool. Why? Because he forgot his dependence upon God. His life turned about himself. He forgot God's many gifts. Again, he was a fool because he thought that his soul could live on material possessions. He had much goods, so that he thought he could say to his soul, "Take thine ease, eat, drink, and be merry." He forgot that man's spirit must live by faith in God, fellowship with God, obedience to God, and service to others in God's name. In reality, possessions had not brought this man plenty but had left him penniless. God called the rich man to give an account. For this he was utterly unprepared. He had much of earthly goods, but he had nothing that gave him standing at the judgement bar of God.

Consider the application made by Jesus. — Everyone

is foolish who covetous. The one who lays up treasure for himself and is not rich toward God has missed the only riches which matter. Jesus would say that we become rich, not by holding, but by giving. We become rich, not by setting our hearts on material possessions but by setting our affections on things above. We become rich, not by selfishness but by generosity. We are fools if we shut God out of life. We are both wise and rich if we give God first place in life.

Truths to Live By

Covetousness is the root of all kinds of evil. — Covetousness substitutes mammon for God. It makes one heartless and dishonest. It leads to tyranny, as in the case of Ananias and Sapphira. It leads to treachery, as in the case of Judas. It leads to adultery, as in the case of David's taking Bathsheba, the wife of Uriah. In the world around us we see countless instances where covetousness has led to embezzlement or fraud or robbery, where it has brought about violence or murder, where it has caused marital infidelity and divorce, where it has led to shameful neglect of aged parents or helpless children, where it has led to gambling and drunkenness and suicide. Those who yield to covetousness "fall into temptation and a snare, and unto many foolish and hurtful lusts, which drown men in destruction and perdition."

Covetousness is overcome by Christian giving. — The practice of giving, with Christ as the great motivating cause, turns one's thoughts away from oneself. This investment of money and talent in the cause of Christ breaks the strangle hold of covetousness

THE BAPTIST RECORD 7  
Thursday, March 15, 1962



**ERNEST "BUDDY" PARKER** has accepted a call from Emmanuel Church, Meridian, as full-time minister of music. A freshman at Clarke College, he is majoring in music. Since assuming his duties at Emmanuel, he has established recreational and visitation programs for the young people and is also making progress with both adult and youth choirs. Buddy is the son of Mr. and Mrs. Frank F. Few; 45 Evans Dr., Montgomery, Alabama. Rev. J. L. Morgan, is pastor at Emmanuel.

A business college displayed a poster offering "A Short Course in Accounting for Women."

It has now been withdrawn. Someone wrote across it, in a bold, unmistakably masculine hand, "There is no accounting for women."

and liberates one from the spirit of greed. It is wrong to covet material things; but it is right to covet "the best gifts" — faith, hope, and love. These are the qualities of Christlikeness and the values of the kingdom of God.

## Anguilla Openly Opposes Liquor

Anguilla Church, Anguilla, on February 11 voted "to go on record with all persons concerned with the liquor problem of the state of Mississippi as being directly opposed to the present Black Market Tax law in this state."

They adopted a resolution stating: "We feel that this law is a mockery to our good state and is bringing undue shame."

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## Easter in Jerusalem

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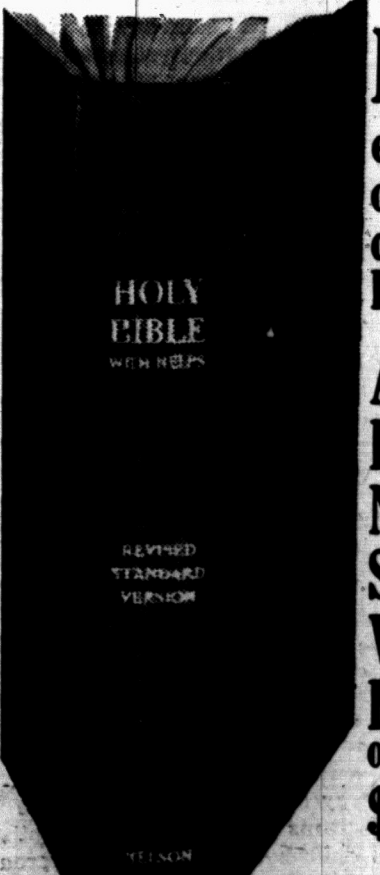
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## Church Administration Conferences

### March 26-30

For the first time in Mississippi a series of Church Administration Conferences will be held the week of March 26. Among the program personnel will be Dr. Lee McCoy, Professor of Church Administration, Southwestern Baptist Theological Seminary, Fort Worth, Texas; Mr. Idus Owensby, Church Business Consultant, Church Administration Department, Baptist Sunday School Board, Nashville; and Mr. Jimmy P. Crowe, Louisiana Training Union Secretary, Alexandria, Louisiana.

The afternoon sessions begin at 1:30 and are planned specifically for the church staff members; however other church members will find the program very helpful to them. Special attention has been given to the church secretaries. Educational and music workers, pastors, deacons, ushers, and church committee members all will find that a conference has been provided for their needs.

The evening sessions will begin at 7:00 p. m. and a separate conference is scheduled for the deacons and pastors, ushers, secretaries, committee members, and the other church members.

In addition to the above personnel, these Baptist leaders from within Mississippi will appear on the program: Dr. Clyde C. Bryan, pastor, First Baptist Church, Hattiesburg; Dr. Earl Kelly, pastor, First Baptist Church, Holly Springs; Dr. John W. Landrum, pastor, First Baptist Church, Grenada; Dr. Landrum F. Leavell, pastor, First Baptist Church, Gulfport; Rev. Troy Prince, Superintendent of Missions, Lauderdale Baptist Association, Meridian; Kermit S. King, Secretary, Mississippi Training Union Department; G. G. Pierce and James L. Harrell, associates in the Mississippi Training Union Department.

Dr. G. Norman Price, pastor, Parkway Baptist Church, Jackson, will deliver the concluding message entitled "The Art of Working With People."

Monday, March 26—First Baptist Church, Tupelo  
Tuesday, March 27—First Baptist Church, Greenville  
Wednesday, March 28—First Baptist Church, Gulfport, (afternoon only)

Thursday, March 29—First Baptist Church, Hattiesburg  
Friday, March 30—Woodland Hills Baptist Church, Jackson.

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## CAREY COLLEGE PINPOINTS VOCATIONS

"Your Life's Work: A Partnership With God" was the theme of Carey's recent Dedicated Vocations Week.

Dr. Russell Bush, Christian layman and member of First Church, Columbia, spoke during the Chapel period on Tuesday, representing the field of medicine. Mrs. Allegra LaPrairie, Director, Sellers Baptist Home and Adoption Center, New Orleans, Louisiana, presented the needs in the field of social work on Thursday in Chapel.

Morning watch speakers included: Music, Adam Ortiz, Temple Baptist Church; Business, Jimmy Helbert, Turner-Sparrow Insurance Agency; Nursing, Mrs. Anna Musgrave, Director, School of Nursing, Methodist Hospital; Homemaking, Mrs. Jean Biggerstaff, Main Street Baptist Church; and Teaching, Mrs. Ellis Kelly, Eaton Elementary School. All Morning watch speakers were from Hattiesburg.



**STEVIE DILLARD**, 12-year old son of Mr. and Mrs. Morris Dillard of First Church, Tupelo, has received a ten-year pin for perfect attendance in Sunday school. Under the leadership of the late Rev. H. R. Holcomb, school and church. At the age of ten, he became a Christian.



Joe Hasson

## IS ORDAINED

Joe Hasson, who has been elected by Glendale Church to serve as assistant to the pastor and to the educational ministries, was ordained to the gospel ministry February 18, at the church.

A senior at Carey College, Mr. Hasson will attend New Orleans Seminary upon graduation from college. Mrs. Hasson is the former Mary Janice Riley of Hattiesburg. Joe is the son of Mr. and Mrs. Arthur Hasson of Lamar County. They are the parents of a baby daughter.

Rev. Marvin Lee of Carriere preached the ordination sermon and Rev. James Clark of Purvis gave the charge to the preacher. Rev. John C. Hilburn is pastor of Glendale Church.

## BMC Library Gets Valued Journals On Chemistry

Blue Mountain College has recently received for its Guyton Library a most valuable collection of scientific journals, donated by Mr. L. W. Short, Chemist for the Self Chemical Company of Marks, Mississippi. The collection consists of all issues of ten consecutive years of each journal. The periodicals include Chemical Abstracts, Journal of the American Chemical Society, Industrial and Engineering Chemistry, and Industrial and Engineering Chemistry Analytical Edition.

## —DEVOTIONAL—

## Victory On Your Knees

By REV. LUCIUS B. MARION  
Pastor, Clarksdale Church

"The Lord is near you. Do not worry about anything; but in everything by prayer and supplication, with thanksgiving, make known your requests unto God; and the peace of God, which passes all understanding, will stand guard over your hearts and thoughts in Christ Jesus. (Philippians 4:6-7).



A sign outside a Chapel in Sheffield, England, had this to say: "If you don't know whether you're on your head or heels, get on your knees."

Even a casual observer of our contemporary world is overwhelmed by the rapid rate of revolution. In our own government, in the world of international trade, in swift social changes, in the tragic trend of morals, in the kaleidoscopic philosophy and theology of our day, it is easy to become confused and confounded. In addition to these swift social, economic, political and theological currents—we who have our own personal sorrows and burdens to bear, readily wonder whether we are on "our head or our heels."

Paul, in writing to the Philippians Christians emphasizes the vital necessity of getting on our knees for peace and strength in our minds and hearts.

On our knees in prayer we will deepen our sense of the nearness of God. Not only will the blessed hope of His return to earth renew our faith, hope, and love; but His present companionship, and indwelling spirit, will vitalize and energize our spiritual life. As the great Phillip Brooks said, "All experience grows more and more. To be the pressure of His life on ours. He is here; I know Him; He knows me. It is no figure of speech, it is the real thing in the world, and every day it grows realer, until one wonders with delight what it will grow to as the years go on."

On our knees, as we thank the loving Heavenly Father for the multitudinous manifestations of His love, care, and grace; as we realize His presence, the cares, burdens, and worries of this mundane world—tho' real—cannot destroy God's peace in our hearts and thoughts.

On our knees, we make known our request to God. In prayer our burdens, cares and confusion may be completely removed. We must remember, however, that Jesus prayed—"If it be possible, let this cup pass." Because it was impossible for the cup to pass away, He redeemed us on the cross. If God does not remove our cup of sorrow, our cross, our thorn, it is for our good and His glory.

On our knees we will find peace in the midst of pain; the peace that passes all understanding of the world.

"There is a place of full release,  
Near to the heart of God,  
A place where all is joy and peace,  
Near to the heart of God.

O Jesus, blest Redeemer,  
Sent from the heart of God,  
Hold us, who wait before Thee,  
Near to the heart of God."

Jimmy R. Allen, director of the Texas Baptist Christian Life Commission and T. B. Maston, professor at Southwestern Seminary in Fort Worth, were selected as Southern Baptist representatives among 40 religious leaders in the nation to attend a seminar in New York City on "Christian ethics and foreign policy."



SHOWN ABOVE are some of those who dressed in the style of days gone by. Left to right are: Mrs. Eddie McCarty, Mrs. C. D. Pollan, Miss Anna Frances Pittman, Mrs. Bess Lindsey, Miss Glenda Prestridge and Eddie McCarty.

## Itta Bena Goes 'Old-Fashioned'

First Church, Itta Bena, Rev. Joseph R. Nanney, pastor, recently had an "Old-Fashioned" service, as part of the Church and Denomination night observed during the Forward Program of Church Finance.

The church was lighted by kerosene lamps and lanterns, the men were seated on one side of the church and the ladies on the other, the choir sang old-time favorites and there was an occasional "Amen" as the pastor preached. In addition, S. F. Love vividly described a service in the old church building, Mrs. Minnie Gordon gave a report of The Ladies Aid Society and E. A. Rushing told of the struggle the congregation had in paying for the present building during the depression years.

## Seminary Holds Enrollment Hike

NEW ORLEANS, La. — The enrollment increase recorded at New Orleans Seminary during first quarter registration last fall has been maintained through the third quarter, according to Dr. George C. Herndon, registrar.

Third quarter registration figures show an enrollment of 860 compared with 838 for a similar period last year.

The Itta Bena community is largely a farming center and for that reason the Forward Program is used in January and February each year.

This is the third year in succession the Church has used the Forward Program of Church Finance. It has been a great success each year and it has increased in effectiveness each time.

## Contemporary Choral Work Is Selected For Ridgecrest-Glorieta

NASHVILLE — Randall Thompson's "The Peaceable Kingdom," a sequence of seven sacred choruses based on the prophecy of Isaiah, will be given during the Southern Baptist summer music leadership conferences at Ridgecrest and Glorieta this year.

The announcement was made by W. Hines Sims, Secretary of the Church Music Department and the Sunday School Board, and director of the week-long music conferences.

Brahm's "Requiem" had been previously selected as the oratorio for this year, but the conference staff reconsidered its decision in favor of a contemporary work. Choral works such as "Creation," "Hymn of

## Additional Book Store Changes Are Announced

NASHVILLE — Three Baptist book stores will change managers March 1, Keith C. Von Hagen, Book Store Division Director of the Baptist Sunday School Board, announced here this week.

Miss Dorothy Elliot, manager of the Tampa store, goes to Jacksonville; Miss Pauline McCordell, of Nashville, to Tampa; and Robert H. Mendenhall, of the Board's book store department, will become manager of the Nashville store.

Other changes, effective March 1, include the transfer of William J. Brown, Jacksonville, and V. L. McGlocklin, Birmingham, to Nashville, to become managers of two of three retail store departments in the Book Store Division. Jay O. Turner is manager of the other retail department. Lafayette S. Horn, formerly Western District sales manager in the Book Store Department, will become the manager of the Birmingham store.

Von Hagen said this completes the personnel changes resulting from a management survey of the Board's Book Store Division.

Praise, "Elijah," and others, have been presented frequently for several years.

## Music Professor

Composer Thompson has been a music professor at Harvard University since 1948, having come from similar positions at Princeton University and the University of Virginia. His recent work, "The Peaceable Kingdom," derives its title from a painting by Edward Hicks.

R. Paul Green, recording and choral specialist of the Church Music Department will direct the choral work at Ridgecrest June 28-July 4. Clifford E. Tucker, Assistant Professor of Church Music at New Orleans Seminary, will conduct the Glorieta presentation July 19-25.

## Blankenship To Direct Literacy Work

ATLANTA (BP) — The Home Mission Board of the Southern Baptist Convention elected Miss Mildred Blankenship of Birmingham to direct its literacy ministry.

The missions board entered the literacy field about two years ago when Miss Anne Grove of Nashville was employed to conduct pilot projects in the Southern Appalachian Mountains.

The Ministry seeks to coordinate the literacy efforts with Baptist Associations and churches.

Miss Blankenship started her literacy work in 1958 when she studied literacy techniques at the Koiponia Foundation in Baltimore. She had previously secured a Master's degree in human development and had taught school for 13 years.

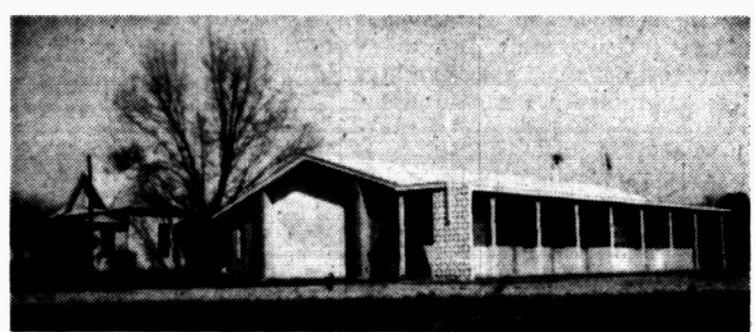
Since 1958 she has worked in literacy projects and special schools in North Carolina and Alabama.

"Literacy is a ministry of missions, and opens the door of the mind to God's word," M. Wendell Belew of Atlanta said in announcing the election of Miss Blankenship to succeed Miss Grove. "A Baptist church can be found in almost every community where literacy missions are needed. It is our responsibility as well as a spiritual opportunity."

## BMC Students Go To N. O. Meeting

The following Blue Mountain College students attended the World Missions Conference, which was held at New Orleans Seminary February 24-25:

Dixie Hollis, Paducah, Ky.; Barbara Jett, Moberly, Mo.; Cynthia Baumgardner, Orlando, Fla.; Phyllis Haynes, Moscow, Tenn.; Mary Ann Pahlman, Bay St. Louis; Martha Sisk, Kiowa, Okla.; Lanelle Moffitt, Walnut; Beth McGee, Pontotoc; and Sarah Spain, of Birmingham, Ala.



THE NEW BUILDING recently dedicated at Southside Chapel, Aberdeen, is shown above.

## Southside Chapel, Aberdeen, Dedicates New Building

Southside Chapel, Aberdeen, had its formal opening and dedication service for its new building on Sunday, January 28, 1962. Southside is a mission of First Church, Aberdeen. It was begun in June, 1960, in Joe Morgan's old home, shown above to the left of the new building. Rev. Joseph Oliver, Monroe County Superintendent of Missions served as pastor until January, 1961, when Rev. Ira Bright, Jr. the present pastor, was called. Rev. N. F. Davis, Jr. pastor of First Church, Aberdeen preached the dedication sermon.

The new building houses the worship services, church office, restrooms, and in Sunday school the Adult, Young People, and Nursery Departments. It is of concrete block, brick-veneer construction. The dimensions are 38 by 79 feet, and the actual building and furnishings were acquired at a cost of \$26,779.46. Those who served on the Building Committee were: The late B. C. Snow, P. L. Dodd, Chairman; John Partlow, William Welch, Thomas Milstead, Ray Tolar, Lewis A. Dahlem, Mrs. Aaron McClendon, and Mrs. Walter Swann. General Construction was by Wilemon Lumber Company of Aberdeen. A. N. Waltman served as engineer.

Southside Chapel now has 80 members and will possibly organize as an independent church this summer. The new building is located on 7 1/2 acres of land in South Aberdeen, purchased several years ago by First Baptist Church.

## Riverside Calls Music Minister

L. V. Martin of Lula, has begun his duties as minister of music at Riverside Church, Clarksdale.

Mr. Martin received his education at Mississippi Woman's College, Hattiesburg, and holds a Bachelor of Music degree from Southwestern Seminary, Fort Worth, Texas.

He has served several churches in the state, including Temple Church, Hattiesburg, and First Church, Waynesboro, and goes to Riverside from the Clarksdale Church.

The music program at Riverside has already shown growth under Mr. Martin's leadership. Three choirs have been organized: the church choir for adults; the youth choir for intermediates and Young People, and a Junior choir for boys and girls ages 9-12.

Plans are also being made to develop various vocal ensembles, and Mr. Martin is offering voice training for those interested persons of the church.

Rev. Floyd Higginbotham is the pastor at Riverside.

## Southwestern Has Awarded 113 Doctor's Degrees

The School of Religious Education at Southwestern Baptist Theological Seminary has awarded 113 doctor's degrees since its doctoral program began in 1924. Of these, 61 serve in educational institutions, 26 in denominational positions and 24 in local ministries, according to Dean Joe Davis Heacock.

Those who serve in educational institutions include 25 seminary teachers, 18 in the United States and seven in foreign countries, 31 college teachers and five college executives.

The Southern Baptist Sunday School Board employs 11, the Home Mission Board one, state conventions four, associations one, missionaries other than teachers six. Ten are pastors, 10 are ministers of education, three are chaplains and one is a Baptist Student Union director. They reach around the world.



JAMES M. BRENT was recently called by Calvary Baptist Church, West Point, as Minister of Music and Youth. Mr. Brent began his work February 4. A senior at Mississippi State University, majoring in music education, he has been very active in B. S. U. work and in 1961 served as president of B. S. U. for the state of Mississippi. For the past seven summers he has served as counselor at "Boys Jim Club of America" in New York State. Rev. James M. Mett Jr., is Calvary's pastor.



## Bett Chapel Is One of 30,000

Bett Chapel, shown above, a mission of the Mt. Zion Church, Tate County, is one of the 30,000 movement. Full-time services have been held there since last August, and plans are being made for the constitution of a church next August.

Fifty are enrolled in Sunday school, with an average attendance of 38. Training Union enrollment is 44, with an average of 3 1/2 present. There have been 20 additions to the mission, 12 on profession of faith. The mission is now financially independent, with a unified budget designating 10 per cent of offerings to the Cooperative

Program. They have called a full time pastor, Rev. Reece Y. Snipes of Memphis, Tennessee.

The building for the chapel services has been loaned rent-free by Mrs. Metra Patrick and her son, Pete Patrick of Bett. Since the chapel group began meeting in the building, they have added two new Sunday school rooms. The members of the chapel paid for these rooms themselves.

Dr. and Mrs. Bob Lambright were missionary guests at Bett Chapel on February 25.

Rev. Fred N. Jolly is pastor of Mt. Zion, the sponsoring church.

## MISSIONARY SEEKS NAMES OF BAPTISTS IN KOREA

"Never before had I preached the gospel from between two goldfish bowls," writes Rev. Frank S. Wells from Seoul, Korea. But the goldfish go with the wedding hall where the English-language mission of Seoul Memorial Baptist Church is meeting temporarily.

There are other distractions: Glitter-coated Chinese characters behind the preacher wish, almost audibly, "Congratulations on your wedding." The little foot-powered organ wheezes a protest against playing hymns instead of the traditional wedding music.

Still, the hall takes on the reverence of a church as several American missionary and civilian families, servicemen, and English-speaking Koreans

gather each Sunday morning and evening for worship and Christian training.

Actually, the goldfish-glitter problem is being solved, reports Mr. Wells, Southern Baptist missionary who is leading the English-language work in Korea while awaiting a visa to Indonesia, his permanent field of service. A down payment has been made on a lot (site of an abandoned Buddhist temple) where a permanent church building will be erected.

"My biggest problem is not the goldfish but getting word to interested persons about our work," Mr. Wells continues. "Many servicemen don't find out about the mission until they are almost ready to re-

## Want To Be A Youth Director?

NASHVILLE — Interested in becoming a youth or recreation director on a church staff? A recently-issued report by the Baptist Sunday School Board's Research and Statistics Department, in conjunction with the Board's Church Recreation Service, give some interesting specifications that Southern Baptist churches are looking for in recreation workers.

In a survey of 1444 churches (membership of 750 or more) affiliated with the denomination, 314 indicated they are looking for someone to direct their recreation program. Two-thirds of these 314 have an average Sunday school attendance between 300 and 750.

Males are preferred by more than 70 per cent of the churches, with a suggested age span of 20-30. Thirty-five per cent are looking for seminary graduates; 24 per cent, for college graduates. The majority (59 percent) want staff members who will be full-time additions.

Salaries Starting salaries are good: 36 percent of the churches would offer \$400-\$500 to full-time recreation directors, and 47 per cent would offer the same to full-time combination recreation and youth directors. Numerous other statistics have been compiled on local church recreation programs and are included in this informative 12-page booklet. For a free copy, write for "A Survey of Church Recreation Programs," to: Church Recreation Service, Baptist Sunday School Board, 127 9th Ave., N., Nashville 3, Tenn.

turn to the States. Stateside pastors, families, or friends of Baptists assigned to the Seoul area can help by sending us names and addresses of persons we can contact (our address is Baptist Mission, APO 301, San Francisco, California. Or they can write directly to their friends and relatives here, suggesting that they call us at 3-8017 in Seoul for information about the services."